### **UNOFFICIAL COPY**



Doc#: 0326749061

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/24/2003 09:11 AM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000208175412005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, You of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

KRISTA L. RUCH

Property

954 WEST GRACE STREET #G101

P.I.N. 14-20-212-021-1105/1065

Address....:

CHICAGO.IL 60613

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/18/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 9199 of Official Records Page 0113 as Focument Number 0021075373, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 11 day of September, 2003.

Mortgage Electronic Registration Systems, Inc.

Diana Lynch

Assistant Secretary

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### STATE OF CALL-ORNIA

### COUNTY OF LOS ANGELES

I, Jarrod Gibson a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Diana Lynch, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of September, 2003.



Jarrod Gibson, No. ary public Commission expires 07/12/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

KRISTA L. RUCH 954 W GRACE ST APT G101 CHICAGO, IL 60613

Prepared By: Judith Cobian

CTC Real Estate Services 1800 Tapo Canyon Road

**MSN SV2-88** 

Simi Valley, CA 93063

(800) 540-2684

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UNIT 954-G101 AND PARKING SPACE UNIT 25 TOGETHER WITH ITS UNDIVIDED PERCINTAGE INTEREST IN THE COMMON ELEMENTS, IN GRACE-SHEFFIELD AS

J. 983.
GE 14, E.

OFFICE

OFFICE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 98338746, IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, KINGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.