## **UNOFFICIAL COPY**



Doc#: 0326749071

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/24/2003 09:11 AM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00035957182005N

## KNOV ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems Ir.c of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s)....:

CLARA CASILLAS, JULIAN CASILLAS

Property

3244 SOUTH 49TH AVENUE,

P.I.N. 16-33-217-022

Address.....

CICERO,IL 60804

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/08/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Postument Number 0020560414, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 16 day of September, 2003.

Mortgage Electronic Registration Systems, Inc.

Diana Lynch

Assistant Secretary

0326749071 Page: 2 of 3

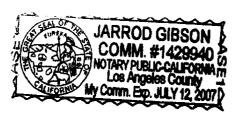
# **UNOFFICIAL COPY**

### STATE OF CALIFORNIA

### COUNTY OF LOS ANGELES

I, Jarrod Gibson a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Diana Lynch, personally known to me (c) proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of September, 2003.



Jarrod Gibson, Notary public Commission expires 07/12/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

CLARA CASILLAS, JULIAN CASILLAS

3244 S 49TH AVE CICERO, IL 60804

Prepared By: Vicki Hosko

CTC Real Estate Services 1800 Tapo Canyon Road

**MSN SV2-88** 

Simi Valley, CA 93063

(800) 540-2684

0326749071 Page: 3 of 3

# **UNOFFICIAL COPY**

STREET ADDRESS: 3244 S 49TH AVENUE

CITY: CICERO , COUNTY: COOK

TAX NUMBER: 16-33-217-022-0000

### LEGAL DESCRIPTION:

LOT 9 IN BLOCK 2 IN RESUBDIVISION OF BLOCK 34 IN HAWTHORNE SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office