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Doc#: 0326749097

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/24/2003 09:11 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000207182292005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s)....:

MAURA E. KELLY

Property

315 SOUTH DONALD AVENUE,

P.I.N. 03-33-219-003

Address....:

ARLINGTON HEIGHTS,IL 60004

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/13/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Forument Number 0021028284, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 11 day of September, 2003.

Mortgage Electronic Registration Systems, Inc.

Diana Lynch

Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANCELES

I, Jarrod Gibson a notary public in an i for the said County, in the state aforesaid, DO HEREBY CERTIFY that Diana Lynch, personally known to me (o proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of September, 2003.



Jarrod Gibson, Notary public Commission expires \,\) \(\) 17/12/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MAURA E. KELLY 315 S DONALD AVE ARLINGTON HEIGHTS, IL 60004

Prepared By:

Vicki Hosko

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 540-2684

LOT 12 IN STOLTZNIR'S CLEENTEW ESTATES THIRD ADDITION, BEIGN SUBDIVISION OF PART OF THE WEST 1/2 OF THE HAST 3/1 OF THE WORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 7, 1959, AS DOCUMENT NUMBER 1890124.

Property of Coot County Clert's Office