## **UNOFFICIAL COPY**

Freedomitice 6703692 Loan Number: 2763154 Doc#: 0326749152 Eugene "Gene" Moore Fee: \$26.00 ASSIGNMENT OF MORTGAGE / DEED OF TRUST Cook County Recorder of Deeds and PROMISSORY NOTE Date: 09/24/2003 10:40 AM Pg: 1 of 2 This Instrument Prepared by: National City Mortgage Co. MAIL TO: National City Mortgage Co. Wholesale Denartment 3232 Newmark Drive Miamisburg, OH 4/342 FOR VALUE RECEIVED VICE FINANCIAL INC \_\_ ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MCRTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, Its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which \_. It the diginal principal amount of \$\_304,000 \_\_\_. The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in COOK \_ County, \_\_TI MORTGAGOR(S) INSTRUMENT NO. **BOOK & PAGE** ARMANDO D HERNANDEZ RECORDED CONCURRENTLY HEREWITH IN TESTIMONY WHEREOF, said MSC FINANCIAL has hereunto set its hand this ATTEST: Typed Name Typed Name SOPHIE MUKASA Title: SUPERVISOR STATE OF \_\_\_ILLINOIS COUNTY OF WILL

The foregoing instrument was acknowledged before me this

as SUPERVISOR

<u>LAURIE VEASY</u>

PINH 17-07-218-002

"OFFICIAL SEAL"
Nicol Coleman
Notary Public, State of Illinois
My Commission Exp. 12/03/2005

, on behalf of MSC

Commission Expiration:

**SEPT 2003** 

03/05/

RY PUBLIC



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FREEDOM TITLE CORPORATION

COMMITMENT	
SCHEDULE A	(CONTINUED)

COMMITMENT NUMBER: 6703692

## **PROPERTY DESCRIPTION**

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 52 IN J. W. COCHRAN'S SUBDIVISION OF THE NORTH PART OF BLOCK 20 IN CANAL TRUSTEE'S SIJAIDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS