UNOFFICIAL COPY



Doc#: 0326750081 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/24/2003 08:05 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00062152622005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, in of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s).....

AMALOU V LIM, CHARLES V LIM

Property

1625 RUSSELL DRIVE,

P.I.N. 06081080260000

HOFFMAN ESTATES,IL 60192

Address..... heir, legal representatives and assigns, all the right, title interest, claim, or domand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/20/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as D. coment Number 0020805402, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 06 day of March, 2003.

Mortgage Electronic Registration Systems, Inc.

Michelle Smith Assistant Secretary

0326750081 Page: 2 of 3

UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Larita Travis a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Michelle Smith, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and ack lowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 06 day of Narci, 2003.



Larita Travis Not ry public Commission expires 12/19/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

AMALOU V LIM, CHARLES V LIM

1625 RUSSELL DR

HOFFMAN ESTATES, IL 60192

Prepared By: Jami Lopez

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 669-4807

0326750081 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT "A"

LOT 33 IN CANTERBURY FARMS BEING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 7 AND PART OF THE WEST HALF OF SECTION 8, BOTH IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 3, 2000 AS DOCUMENT NO. 00868489, IN THE VILLAGE OF HOFFMAN ESTATES, COOK COUNTY, ILLINOIS.

MORTGAGOP ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND LASFMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EALEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION, AFORFSAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.