### **UNOFFICIAL COPY**



Doc#: 0326750006 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/24/2003 07:56 AM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00015337842005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby rer use, release, convey and quit-claim unto:

Name(s)....:

STEVE M. COHEN, JUDITI1 COHEN

Property

2630 WEST BIRCHWOOD AVENUE.

P.I.N. 10254040230000

Address....:

CHICAGO,IL 60645

heir, legal representatives and assigns, all the right, title interest, claim, or domand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/01/1997 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 3340 of Official Records Page 0158 as Cocument Number 97754059, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 07 day of March, 2003.

Countrywide Home Loans, Inc. (fka Countrywid: Funding Corporation)

Michelle Smith

Assistant Secretary

0326750006 Page: 2 of 3

## **UNOFFICIAL COPY**

### STATE OF CALL ORNIA

### COUNTY OF LOS ANGELES

I, Larita Travis a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Michelle Smith, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and a cknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 07 day of March, 2003.



Larita Travis, Notery public Commission expres 12/19/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

STEVE M. COHEN, JUDITH COHEN 2630 W BIRCHWOOD AVE CHICAGO, IL 60645

Prepared By:

Janine Bruce

CTC Real Estate Services 1800 Tapo Canyon Road

**MSN SV2-88** 

Simi Valley, CA 93063 (800) 669-4807

0326750006 Page: 3 of 3

# **UNOFFICIAL COPY**

LOT 16 IN BLOCK 2 IN ENGEL'S NEW HOWARD AVENUE SUBDIVISION BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 10-25-404-023

Property of Cook County Clark's Office