

# UNOFFICIAL COPY



Doc#: 0326701085  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 09/24/2003 08:49 AM Pg: 1 of 3

4p9992049 DB 023071498 CC NO abstract call CH

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ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00078853392005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: GARY B. WALLS, FRANCES K. WALLS

Property Address.....: 5400 NORTH SHERIDAN ROAD #505, CHICAGO, IL 60640 P.I.N. 14-08-206-029-1041

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/16/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 8741 of Official Records Page 0006 as Document Number 0010063180, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 11 day of August, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

*Venessa Henriquez*  
Venessa Henriquez  
Assistant Secretary

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**BOX 333-CTI**

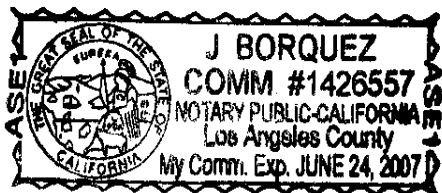
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, J. Borquez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Venessa Henriquez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of August, 2003.



*J. Borquez*  
 J. Borquez, Notary Public  
 Commission expires 06/24/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

GARY B. WALLS, FRANCES K. WALLS  
 5400 N SHERIDAN RD APT 505  
 CHICAGO, IL 60640

Prepared By: Jill Hutchinson  
 CTC Real Estate Services  
 1800 Tapo Canyon Road  
 MSN SV2-88  
 Simi Valley, CA 93063  
 (800) 669-4807

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 1401 YP9992049 F1  
**STREET ADDRESS:** 5400 NORTH SHERIDAN ROAD UNIT 505  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 14-08-206-030-1041

**LEGAL DESCRIPTION:**

UNIT 505 IN THE 5400-5420 NORTH SHERIDAN ROAD CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

## PARCEL 1:

THE SOUTH 42 1/2 FEET OF LOT 10 AND ALL OF LOTS 11 AND 12 IN BLOCK 6 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THE SOUTH 37 1/2 FEET OF LOT 8 AND ALL OF LOT 9 AND THE NORTH 7 1/2 FEET OF LOT 10 IN BLOCK 6 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97887901, AND TO THE FIRST AMENDMENT RECORDED MARCH 3, 1999 AS DOCUMENT 99206169, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 3 AND 6 ASSIGNED TO UNIT 5420-505, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.