

UNOFFICIAL COPY

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07/0011 49 001 Page 1 of 3  
102-09-26 10:34:48  
k County Recorder 28.50



TRUSTEE'S DEED  
INDIVIDUAL

Doc#: 0326701038  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 09/24/2003 08:29 AM Pg: 1 of 3



01-0496



The above space is for the recorder's use only

THIS INSTRUMENT, made this 16th day of SEPTEMBER, 20 02, between UPTOWN NATIONAL BANK OF CHICAGO, a national banking association duly organized and existing under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally, but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 23rd day of MARCH, 20 01, and known as Trust Number 01-105 party of the first part, and JOSE L. RIVAS party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of TEN AND NO/00 (\$10.00) Dollars, and other good and valuable consideration, in hand paid, does hereby grant, sell and convey unto said parties of the second part, the following described real estate, situated in COOK County, Illinois, to-wit:

SEE ATTACHED "LEGAL DESCRIPTION" ATTACHED HERETO AND MADE A PART HEREOF.

City of Chicago Real Estate  
Dept. of Revenue Transfer Stamp  
289205 \$1,650.00  
09/25/2002 15:06 Batch 05065 79



and subject to:

Permanent Index No. 07-18-127-015 ; 17-18-127-016  
together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This document was prepared by: BARBARA THOMPSON  
UPTOWN NATIONAL BANK OF CHICAGO, 4753 N. Broadway, Chicago, IL 60640

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

PIS RE-RECORD to add CORRECTED Legal

BOX 333-CTI

3

8132359-MJW - VAN MAN 1981

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by one of its EXECUTIVE VICE PRESIDENT of its \_\_\_\_\_ and attested by its TRUST OFFICER \_\_\_\_\_ the day and year first above written.

**UNOFFICIAL COPY**

**UPTOWN NATIONAL BANK OF CHICAGO**  
as Trustee, as aforesaid, and not personally,



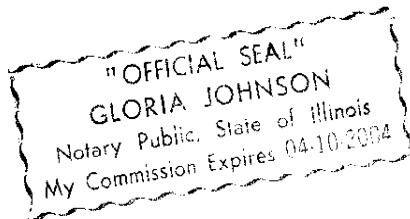
BY: [Signature]  
STEVEN D. OLSON

ATTEST: [Signature]  
JAY STEINER

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named STEVEN D. OLSON and JAY STEINER of the UPTOWN NATIONAL BANK OF CHICAGO, a national banking association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, EXECUTIVE VICE PRESIDENT and TRUST OFFICER respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said national banking association for the uses and purposes therein set forth; and the said TRUST OFFICER then and there acknowledged that said TRUST OFFICER, as custodian of the corporate seal of said national banking association caused the corporate seal of said national banking association to be affixed to said instrument as said TRUST OFFICER own free and voluntary act and as the free and voluntary act of said national banking association for the uses and purposes therein set forth.  
Given under my hand and Notary Seal. Date SEPTEMBER 16, 2002

[Signature]  
Notary Public



FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY HERE.

José. Riveras

515 S. WESTERN, UNIT #515

CHICAGO, ILLINOIS



STATE TAX

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE



SEP. 25.02

STATE OF ILLINOIS

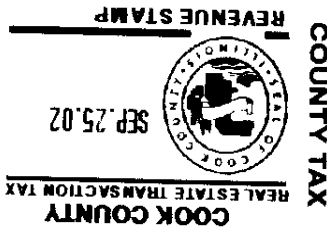
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REAL ESTATE TRANSFER TAX
00220.00
FP 326660

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REAL ESTATE TRANSFER TAX
00110.00
FP326670

# 0000088343



INSTRUCTIONS  
RECORDERS OFFICE BOX NUMBER \_\_\_\_\_

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 1401 008132359 NA

**STREET ADDRESS:** 515 SOUTH WESTERN AVENUE

**UNIT #3**

**CITY:** CHICAGO

**COUNTY:** COOK

**TAX NUMBER:** 17-18-127-055-0000

**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT 515-3 IN SOUTHWESTERN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 21 TO 34, BOTH INCLUSIVE, (EXCEPT THOSE PARTS TAKEN FOR STREETS), IN BLOCK 2 IN THE SUBDIVISION OF LOTS 1 TO 12, BOTH INCLUSIVE, IN BLOCK 12 IN ROCKWELL'S ADDITION TO CHICAGO OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF WEST HARRISON STREET AND THE EAST LINE OF SOUTH WESTERN STREET AS WIDENED, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF SAID TRACT;

THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 172.71 FEET TO THE POINT OF BEGINNING;

THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 28.00 FEET;

THENCE NORTH 89 DEGREES 53 MINUTES 44 SECONDS EAST, A DISTANCE OF 109.77 FEET;

THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 28.00 FEET;

THENCE SOUTH 89 DEGREES 53 MINUTES 44 SECONDS WEST, A DISTANCE OF 109.77 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020681355, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RITH TO USE OF PARKING SPACE 19, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF EASEMENT RECORDED AS DOCUMENT 0020764867 AND RE-RECORDED 0020919587