

UNOFFICIAL COPY



When Recorded Mail To:
Barry G. Jungles and Margaret H. Jungles
3521 N. Marshfield
Chicago, IL 60657

Doc#: 0326701116
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/24/2003 09:01 AM Pg: 1 of 2

RELEASE DEED
(ILLINOIS)

81257599 2 of 2
FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED

KNOW ALL MEN BY THESE PRESENTS

THAT, Dennis Haugh and Marian Haugh, his wife, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto Barry G. Jungles and Margaret H. Jungles, his wife all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage, bearing the date of the 10th day of April, 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois Document number 0030482570 to the premises herein described, Situated in the County of Cook, State of Illinois, as follows, to wit:

Property address: 3521 N. Marshfield
Chicago, IL 60657

Pin Number: 14-19-408-015-0000

Legal description: See attached rider.

Release Signature of Holder:

Dennis Haugh *Marian C. Haugh*
Dennis Haugh Marian Haugh

Date: 7-8-03

State of Illinois Colorado
County of Arapahoe

I, the undersigned, a Notary Public in and for said county and state do hereby certify that ~~Dennis Haugh~~ ~~Marian Haugh~~ personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered said instrument of their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal, this 8th day of July, 2003

My commission Expires: 8/19/03 Notary Public *Jose P. Erickson*

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BOX 333-CP



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CHICAGO TITLE INSURANCE COMPANY

LEGAL DESCRIPTION

LOT 31 IN BLOCK 1 IN L. TURNER'S RESUBDIVISION OF THE NORTH EAST 1/4 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office