

# UNOFFICIAL COPY



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Doc#: 0326701377  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/24/2003 12:44 PM Pg: 1 of 2

HE  
377483-9  
022010926 CTC

RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)

The above space for Recorder's use only

70005764

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**KNOW ALL MEN BY THESE PRESENTS**, That Palos Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto JERRY D. BOWDEN AND VIRGINIA M. BOWDEN, HUSBAND AND WIFE, AS JOINT TENANTS, heirs, legal representatives and assigns, all the right, title, Interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 17<sup>TH</sup> day of AUGUST, 2002, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document, No. 0020962546 to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS to wit:

**LOT 72 IN PALOS WOODS SUBDIVISION OF THE NORTH 40 ACRES OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12 (EXCEPT THE STREETS HERETOFORE DEDICATED) IN COOK COUNTY, ILLINOIS.**

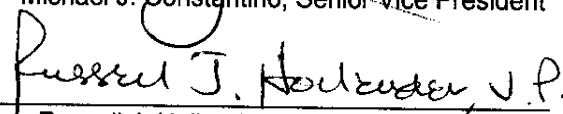
together with the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate index Number(s): 23-36-204-002

Address(es) of Premises: 7333 PALOS AVENUE, PALOS HEIGHTS, IL 60463

Witness their hands and seals, this 7<sup>TH</sup> day of July, 2003

By:   
Michael J. Constantino, Senior Vice President

By:   
Russell J. Hollender, Vice President

**BOX 353-CTI**

Mail to:

This instrument was prepared by: PALOS BANK AND TRUST COMPANY  
12600 South Harlem Avenue  
Palos Heights, Illinois 60463

A.J. SMITH FEDERAL SAVINGS BANK  
14757 S. CICERO AVE.  
MIDLOTHIAN, IL 60445  
(708) 687-7400

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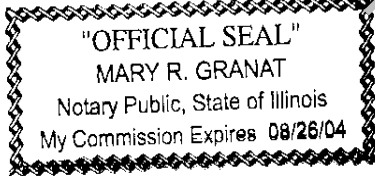
STATE OF ILLINOIS

}  
COUNTY OF COOK

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael J. Constantino personally known to me to be the Vice President of Palos Bank and Trust Company, a Banking Corporation, and Russell J. Hollender personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 7<sup>TH</sup> day of July, 2003

*Mary R. Granat*  
\_\_\_\_\_  
Commission Expires 8-26-04



Property of Cook County Clerk's Office