

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140



Doc#: 0326701338  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/24/2003 12:35 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Andrew J Butkus  
Debra L Butkus  
826 N Wilshire Lane  
Arlington Heights, IL. 60004-5861

SEND TAX NOTICES TO:

ANDREW J. BUTKUS and  
DEBRA L. BUTKUS  
826 NORTH WILSHIRE LANE  
ARLINGTON HEIGHTS, IL 60004

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANDREW J. BUTKUS and DEBRA L. BUTKUS, 826 NORTH WILSHIRE LANE ARLINGTON HEIGHTS, IL 60004, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 27th day of December, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 10017951, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 14 IN STOLTZNER'S ARLINGTON SUBDIVISION UNIT 2, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 03-28-117-006  
Address(es) of premises: 826 NORTH WILSHIRE LANE, ARLINGTON HEIGHTS, IL 60004

Witness Our hand(s) and seal(s), this 12th day of September 2003

By: Dawn M Dollman (SEAL)  
Dawn M Dollman (Name & Title) 1st Vice President

Attest: \_\_\_\_\_ (SEAL)  
Dawn M Dollman (Name & Title) 1st Vice President

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS )  
) ss  
COUNTY OF Dekalb )

BOX 333-CTI

On this 12th day of September, 2003, before me, the undersigned Notary Public, personally appeared Dawn M Dollman and \_\_\_\_\_

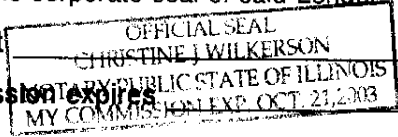
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12-27-2000 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)  
Loan No 06003259370 (Continued)

and known to me to be the 1st Vice President and  
, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said  
instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its  
board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are  
authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature]

Residing at



Notary Public in and for the State of

My commission expires

Property of Cook County Clerk's Office