

# UNOFFICIAL COPY

Loan No. 0000000000000000431156843

After Recorded Return to:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL RD. #300  
HOUSTON, TX 77090



Doc#: 0326706075  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/24/2003 09:51 AM Pg: 1 of 2

Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 12, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 08044697, in Book 3024, at Page 0009, releases, conveys and quit claims unto JOHN A RAUSCH III AND SUZANNE E RAUSCH HUSBAND AND WIFE AS JOINT TENANTS all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 53 IN TERRAMERE OF ARLINGTON HEIGHTS UNIT 9 BEING A SUBDIVISION IN THE NORTH 1/2 OF FRACTIONAL SECTION 6 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 15, 1984 AS DOCUMENT NUMBER 27338195 IN COOK COUNTY ILLINOIS

PIN #: 0306214016

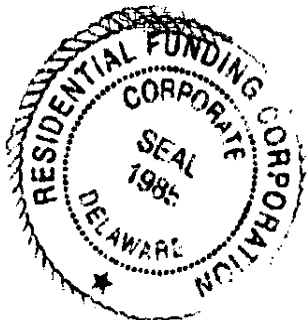
3915 N HIGHLAND, ARLINGTON H, IL 60004

IN WITNESS WHEREOF, said THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, October 4, 2002.

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE  
RESIDENTIAL FUNDING CORPORATION ATTORNEY IN  
FACT

BY: \_\_\_\_\_

CHRIS WHITE  
Vice President



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# UNOFFICIAL COPY

STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 4, 2002.



*S. Hatch*  
\_\_\_\_\_  
Notary in and for the State of  
Texas

This document was prepared by:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL RD. SUITE 300  
HOUSTON, TEXAS 77090  
YVETTE WILLIAMS

10-908-



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