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Doc#: 0326706026
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/24/2003 08:24 AM Pg: 1 of 3

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00059894832005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: BONNIE OHNSTEIN, MOJTON OHNSTEIN


Property 3052 LEXINGTON LANE, P.I.N. 04-21-211-001-1003
Address.....: GLENVIEW,IL 60025

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/14/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 20221357, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE SCHEDULE "C" ATTACHED HERETO AND MADE A PART HEREOF together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 30 day of June, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)



Aaron Lewis
Assistant Secretary

31
3008
NY
JLB

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jennifer Mercer a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Aaron Lewis, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of June, 2003.



Jennifer Mercer

 Jennifer Mercer, Notary public
 Commission expires 03/08/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

BONNIE OHNSTEIN, MORTON OHNSTEIN
3052 LEXINGTON LN
GLENVIEW, IL 60025

Prepared By: Jared Stevens
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 669-4807

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LAWYERS TITLE INSURANCE CORPORATION

Commitment Number: 02010801

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT 1-2-R-42 IN PRINCETON CLUB TOWNE VILLAS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN PRINCETON CLUB TOWNE VILLAS RESUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT 1 IN PRINCETON CLUB, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 3, 1994 AS DOCUMENT 94394980, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NONEXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS BY PEDESTRIAN AND VEHICULAR, NONCOMMERCIAL TRAFFIC AS CREATED AND DEFINED IN THE DECLARATION AND GRANT OF EASEMENT RECORDED MARCH 25, 1993 AS DOCUMENT 93224271 OVER THE ROADS AND STREETS CONSTRUCTED UPON THE CONDOMINIUM PARCEL DESCRIBED AS EXHIBIT B AND DEFINED THEREIN.

PARCEL 3: A NONEXCLUSIVE EASEMENT CREATED AND DEFINED BY THE DECLARATION OF CONDOMINIUM FOR THE PRINCETON CLUB CONDOMINIUM RECORDED JUNE 4, 1991 AS DOCUMENT 91267713 FOR INGRESS AND EGRESS, USE AND ENJOYMENT OF THE RECREATIONAL FACILITIES, (BEING A PART OF THE COMMON ELEMENTS OF SAID CONDOMINIUM AS DEFINED AND DESCRIBED IN SAID DECLARATION.)

NOTE FOR INFORMATION

COMMONLY KNOWN AS: 3052 LEXINGTON LANE, GLENVIEW, IL 60025
PIN: 04-21-211-001-1003