UNOFFICIAL COPY



Doc#: 0326706169

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/24/2003 02:59 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00048833982005N

Address....:

1000 PM

KNOW AL' MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Fur ding Corporation) of the Country of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/15/2000 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 00187089, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to with

SEE LEGAL ATTACHED

together with all the appurtenances and privileges thereunto belong or appertaining.

BLUE ISLAND, IL 60406

WITNESS my hand this 06 day of June, 2002.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Denise Gonzalez

Assistant Secretary

377 377

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STATE OF CALIFORNIA)	
COUNTY OF VENTURA)	
I, <u>C. Hennessy</u> a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Denise Gonzalez</u> , <u>Assistant Secretary</u> , perconally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.	
Given under my hand and official seal, this <u>06</u> day of <u>lune</u> , <u>2002</u> .	
Allnusa	
C. Her	nnessy Notary public
Commission expires 10/27/2005	0.
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.	
Mail Recorded Satisfaction To: LUIS CAMA	сно Ож
13769 WEST	
BLUE ISLAND IL 60406	
Countrywide Home Loans, Inc Prepared By: CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063	C. HENNESSY Commission 5 1327151 Notery Public — California Ventura County My Comm. Expires Oct 27, 2005

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LINE OF SAID SUBDIVISION 127.46 FEET; THENCE SOUTH TO THE SOUTH LIME OF SAID SUBDIVISION 35 FEET; AND THENCE WEST ALONG THE SOUTH LINE OF SAID SUBDIVISION TO THE PLACE OF BEGINNING; 4 2N THE SUBDIVISION 1 OF THE THIRD PRINCIPAL WIT: COMMENCING ON THE SOUTHWEST CORNER OF SAID SUBDIVISION, THENCE RUNNING NORTHWESTERLY WHICH LIES NORTH OF SAID LOTS AND SOUTH OF THE CENTER OF SAID SLOUGH 37 THE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14, EASI 3- THE THIRD PRINCIPALSIDIAN, AND THAT PART OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SHIRD PRINCIPAL MERIDIAN, LYING EAST OF WABASH THE CALUMET SLOUGH ALONG THE WEST LINE OF SAID SUBDIVISION 35.08 FEET: THENCE EAST PARALLEL WITH THE SOUTH ROAD AND SOUTH OF THE CALUMET SLOUGH AND DESCRIBED BY METES AND BOUNDS AS FOLLOWS, TO A PART OF THE SUBDIVISION OF LOTS 27, 28 AND 28 "A" AND THAT PART OF

PERMANENI TAX NUS:

County Clark's Office 28-01-203-014 29-06-106-081