## **UNOFFICIAL COPY**



Doc#: 0326708124 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/24/2003 10:19 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, L
Recording Requested By:
Washington Mutual (SP156WAMU)
When Recorded Mail To.
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

CATISFACTION OF MORTGAGE

Loan #: 0045517661 LPS #: 1880773 Bin #: 080503 21

KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA dereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certair MORTGAGE dated 4/20/2001 made and
executed by JANUSZ KUCZERAWY AND BARBARA KUCZERAWY, HUSBAND AND WIFE to
secure payment of the principal sum of \$143000.00 Dollars and interest to
WASHINGTON MUTUAL BANK, FA in the County of COOK and State of IL Recorded:
6/6/2001 as Instrument #: 0010487931 in Book 2711 on Page: 0085
(Re-Recorded: Inst#: -- BK: --, PG: --) is FAID AND SATISFIED; and does
hereby consent that the same may be DISCHAPCED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 27-16-407-027

Property Address: 15734 LIBERTY CT, ORLAND PARK, IL 60462.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caured these presents to be signed by its duly authorized officer(s), on <u>August 14, 2003</u>.

Washington Mutyal Bank, FA as Mortgagee

BY

Christina Ling, Asst. Vice President

IL\_021\_1880773 0045517661\_GRP4

Α

0326708124 Page: 2 of 3

# **UNOFFICIAL COPY**

STATE OF C7.

COUNTY OF San Bernardino

ON August 14, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice Preside to personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official sell.

&. Sanzelen

G. Gonzales Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 2(0) Tustin, CA 92780

(MIN #:) F33/408

G. GONZALES
COMM. # 1401628
NOTARY PUBLIC - CALIFORNIA
San Bernardino County
My Comm. Expires Feb. 21, 2007

Tustin, CA 92780

8/15/2003

В

IL\_021\_1880773\_0045517661\_GRP4

0326708124 Page: 3 of 3

## UNOFFICIAL COPY

#### EXHIBIT A

Loan#: 0045517661 LPS#: 1880773 Bin #: 080503 21

### PARCEL 1:

THAT PART OF LOT IN IN CENTENNIAL VILLAGE UNIT 5, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS, BEING PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF AFORESAID LOT 18, THENCE N 89 DEGRE ES 48 MINUTES 13 SECONDS W, 34.96 FEET; THENCE N 00 DEGREES 11 MINUTES 47 SECONDS W, 4.17 FEET; THENCE N 87 DEGREES 08 MINUTES 02 SECONDS W, 66.25 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING N 87 DEGREES 08 MINUTES 02 SECONDS W, 28.67 FEET THENCE N 02 DEGREES 51 MINUTES 58 SECONDS E, 80.00 FEET; THENCE S 87 DEGREES 08 MINUTES 02 SECONDS E, 28.67 FEET; THENCE S 02 DEGREES 51 MINUTES 58 SECONDS W, 80.00 FEET TO THE POINT OF BEGINNING.

EASEMENT APPURTENT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS OF CENTENNIA'S VILLAGE UNIT H TOWNHOME ASSOCIATION RECORDED JULY 14, 1994 AS DOCUMENT 94615797 FOR INGRESS AND EGRESS. IN COOK COUNTY, ILLINOIS.

SUBJECT TO DECLARATION EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS OF CENTENNIAL VILLAGE UNIT II TOWNHOME ASSOCIATION, MADE BY GRANTOR RECORDED JULY 14, 1997 AS DOCUMENT 94615797 WHICH IS INCORPORATED HEREIN BY REFERENCE THEPETO, GRANTOR GRANTS TO THE GRANTEES, THEIR HEIRS AND ASSIGNS, AS EASEMENTS APPURTANT TO THE PREMISES TO THE PREMISES HEREBY CONVEYED THE PASEMENTS CREATED BY SAID DECLARATION FOR THE BENEFIT OF THE OWNERS OF THE PARCELS OF REALTY HEREIN DESCRIBED. GRANTOR RESERVES TI ITSELF, ITS SUCCESSORS AND ASSIGNS, AS EASEMENTS APPURTANT TO THE REMAINING PARCELS DESCRIBED IN SAID DECLARATION, THE EASMENT'S THEREBY CREATED FOR THE BENEFIT OF SAID REMAINING PARCELS DESCRIBED IN SAID DECLARATION AND THIS CONVEYANCE IN SUBJECT TO THE SAID EASEMENTS AND THE RIGHT OF THE GRANTOS TO GRANT SAID EASEMENTS IN THE CONVEYANCES AND MORTGAGES OF SAID REMAINING PARCELS OR ANY OF THEM, AND THE PARTIES HERETO, FOR THEMSELVES, THEIR HEIRS, SUCCESSORS AND ASSIGNS, COVENANT TO LE ROUND BY THE COVENANTS AND AGREEMENTS IN SAID DOCUMENT SET FORTH AS COVENANTS RUNNING WITH THE LAND.