

# UNOFFICIAL COPY



Doc#: 0326708129  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/24/2003 10:19 AM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (SF156WAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0600778856 LPS #: 1610758 Bin #: 073003\_1578



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/15/2002 made and  
executed by GRETCHEN A REACHMACK, AN UNMARRIED WOMAN to secure payment of the  
principal sum of \$280000.00 Dollars and interest to WASHINGTON MUTUAL BANK,  
FA in the County of COOK and State of IL Recorded: 8/30/2002 as Instrument #:  
0020961585 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --)  
is PAID AND SATISFIED; and does hereby consent that the same may be  
DISCHARGED OF RECORD. In all references in this instrument to any party, the  
use of a particular gender or number is intended to include the appropriate  
gender or number, as the case may be.

Legal Description: SEE EXHIBIT "A"

Tax ID No.: 17-04-220-025

Property Address: 1212 N WELLS ST UNIT 1603, CHICAGO, IL 60610.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on August 09, 2003.

Washington Mutual Bank, FA as Mortgagee

BY Ch.  
Christina Ling, Asst. Vice President

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STATE OF CA  
COUNTY OF San Bernardino

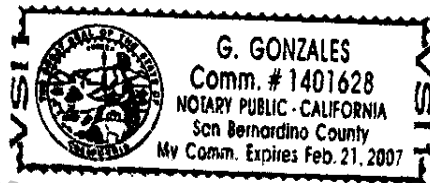
ON August 09, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

  
\_\_\_\_\_  
G. Gonzales

Notary Public  
Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780  
(MIN #:) F75



7/12/2003  
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## EXHIBIT A

Loan#: 0600778856 LPS#: 1610758 Bin #: 073003\_1578



**UNIT 1603 AND PU-91 IN THE NEAPLITAN CONDOMINIUM AS DELINEATED ON THE OF THE FOLLOWING DESCRIBED PARCEL OF LAND:**

**PARCEL 1: LOT 193 AND THAT PART OF THE EAST 1/2 OF THE SOUTH 200 FEET OF LOT 196 LYING NORTH OF THE SOUTH 132.0 FEET THEREOF IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO THE NORTH 28.0 FEET OF THE EAST 66.0 FEET OF LOT 194 IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**ALSO THE NORTH 28.0 FEET OF LOT 1 IN ASSESSORS DIVISION OF LOTS 194 AND 195 OF BRONSON'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED WITH THE COOK COUNTY, RECORDER OF DEEDS OF AS DOCUMENT NUMBER 0310417633, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN SAID COMMON ELEMENTS.**

**PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-16, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010417693.**

**NOTE FOR INFORMATION:**

**PIN 17-04-220-025, 17-04-220-027, 07-04-220-035, 17-04-220-040 AND 17-04-220-041**