

PREPAP BY

ERIC N. OSTLING  
HOME MORTGAGE, INC.

485 S. FRONTAGE ROAD, #200  
BURR RIDGE, IL 60527

UNOFFICIAL COPY



Doc#: 0326710044  
Eugene "Gene" Moore Fee: \$46.50  
Cook County Recorder of Deeds  
Date: 09/24/2003 09:25 AM Pg: 1 of 2

When recorded, return to:  
PEELLE ASSIGNMENT DIVISION  
P.O. BOX 30014  
RENO, NV 89520-3014  
(775) 327-9600  
JOB #90822

LOAN NO.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage/Deed of Trust 3081536

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Wideman Chase Bank as Trustee, c/o Residential Funding  
Corporation 2355 North Ontario, Suite 400, Burbank, CA 91504-3190

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated  
SEPTEMBER 16, 2002 executed by ANN MARIE DOHERTY AND TIMOTHY M. DOHERTY

to HOME MORTGAGE, INC.  
a corporation organized under the laws of ILLINOIS  
and whose principal place of business is 485 S. FRONTAGE ROAD, #200  
BURR RIDGE, ILLINOIS 60527  
and recorded in ~~DU PAGE~~ COOK  
State of ILLINOIS described hereinafter as follows:

County Records.

SEE ATTACHED REC. 09-26-02 DOC# 002057193

Commonly known as: 68 WEST PEIFFER STREET  
LEMONT, ILLINOIS 60439

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

DATE OF EXECUTION: 9/29/02

STATE OF ILLINOIS  
COUNTY OF COOK

HOME MORTGAGE, INC.

On 9-19-02 before me, the  
(Date of Execution)

BY: LAWRENCE A. LUCKETT  
ITS: C.E.O.

undersigned, a Notary Public in and for said County and State,  
personally appeared LAWRENCE A. LUCKETT  
known to me to be the C.E.O.

BY:  
ITS: *Charles J. Kelly*

and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation, that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

DUPAGE County,

ILLINOIS

Notary Public *Brian A. Judy*



My Commission Expires 10-2-05

5-11  
P. 2  
M. Kelly

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## STEWART TITLE

ALTA COMMITMENT  
Schedule A - Legal Description  
File Number: TM70392  
Assoc. File No: 223049

GUARANTY COMPANY  
HEREIN CALLED THE COMPANY

### COMMITMENT - LEGAL DESCRIPTION

Lot 173 in Timberline I, being a subdivision of part of Lots 1 to 3, 27 and 28 of County Clerk's Division of Sections 29 and 30, Township 37 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

COMPANY