

UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK



Doc#: 0326710200
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/24/2003 01:52 PM Pg: 1 of 3

When Recorded Return To:

JERI MICKENS
FIFTH THIRD BANK
925 FREEMAN AVENUE
MD# D09016
CINCINNATI, OH 45203

Property of Cook County Clerk's Office



Satisfaction

FIFTH THIRD BANK #:0123016256671 "BARWICK" Lender ID:0030100/601665600 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY SUCCESSOR IN INTEREST
TO FIFTH THIRD BANK holder of a certain mortgage, whose parties, dates and recording information are below,
does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration
thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GREGORY A BARWICK, A SINGLE MAN
Original Mortgagee: FIFTH THIRD MORTGAGE COMPANY
Dated: 01/29/2002 Recorded: 03/07/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:
0020261450, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-21-111-010-1061

Property Address: 552 W BROMPTON AVENUE, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing
instrument.

FIFTH THIRD MORTGAGE COMPANY SUCCESSOR IN INTEREST TO FIFTH THIRD BANK
On July 7th, 2003

By: _____
TODD REESE, Operations Manager

3/1
3pgs
5
ALY
JB

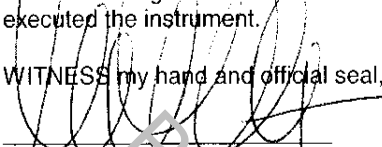
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Satisfaction Page 2 of 2

STATE OF Ohio
COUNTY OF Hamilton

On July 7th, 2003, before me, AIMEE M. GALANTE, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


AIMEE M. GALANTE
Notary Expires: 08/02/2004



Prepared By: Noel Ash, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

0030261450

UNOFFICIAL COPY**METROPOLITAN TITLE COMPANY**

Commitment

Schedule A (continued)

Commitment Number: 02-019104

Property Description

The land referred to in this Commitment is described as follows:

UNIT 552-3S IN THE 534-52 W. BROMPTON CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 7, 8, 9, 10 (EXCEPT THE EASTERLY 10 FEET OF SAID LOT 10) IN BLOCK 1 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 IN HUDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 INCLUSIVE, IN PINE GROVE A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH VACATED ALLEY IN SAID BLOCK 12 AND WESTERLY OF THE WESTERLY LINE OF NORTH SHORE DRIVE (EXCEPT STREETS PREVIOUSLY DEDICATED) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25380581; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN(S): 14-21-111-010-1061

COMMONLY KNOWN AS: 552 W. BROMPTON AVE., #3S, CHICAGO, ILLINOIS 60657

END OF SCHEDULE A