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GEORGE E. COLE
LEGAL FORMS

No. 371 REC
February 1996

Doc#: 0326713134
Eugene "Gene" Moore Fee: \$18.00
Cook County Recorder of Deeds
Date: 09/24/2003 12:26 PM Pg: 1 of 2

**SATISFACTION OR RELEASE
OF MECHANICS LIEN
(Illinois)**

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Above Space for Recorder's use only

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Nimi Kapur

does hereby acknowledge satisfaction or release of the claim for lien against Hasan Merchants, DBA
180 Knicker Iron-CMG International LLC, Geeta Gupta & 22369
for Nineteen Thousand Five Hundred Ninety Five Dollars, on the following
described property, to-wit: 5962-60 North Winthrop Avenue Chicago IL 60660
Net 19,595.95

(of 11 and the north 30 feet of lot 12 in Block 13 in Cochran's Second edition to Edgewater, A subdivision of the East fractional 42 of Section 5, Township 40 North, Range 14 East of the third principal meridian (except the west 1320 feet of the south 1913 feet thereof and except railroad right of way) COOK County, Illinois, as mechanics' lien document No. #0320949112

Permanent Real Estate Index Number(s): #14-05-212-032-0000, #14-05-212-031-0000

Address(es) of property: 5962-5960 Winthrop street, Chicago, Illinois-60660

IN WITNESS WHEREOF, the undersigned has signed this instrument this 27th day of Aug.

2003

X Nimi Kapur (Nimi Kapur)
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

Secretary

By _____
By _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Nimi Kapur, 7770 Woodward Ave, Woodridge, IL
(Name and Address) 60517

Mail to Dan Kordik, 276 Ab. Addison Ave., Elmhurst, IL 60126

Box 45
METROPOLITAN TITLE CO.

08/27/2003 11:06

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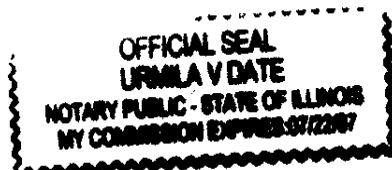
STATE OF ILLINOIS

COUNTY OF DuPage } SS.

I, URMILA DATE, a notary public in and for the county in the state
aforesaid, do hereby certify that Nimi Kapur, personally
known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me
this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary
act, for the uses and purposes therein set forth.

Given under my hand and official seal this 27th day of August, 19 2023

Urmila V Date
Notary Public



STATE OF ILLINOIS

COUNTY OF _____ } SS.

I, _____, a notary public in and for the county in the state
aforesaid, do hereby certify that _____ president
of _____ a _____ corporation, and
_____ secretary of said Corporation, personally known to me to be
the same persons whose names are subscribed to the foregoing instrument as such _____
president and _____ secretary, respectively, appeared before me this day in person and
acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the
free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____
secretary then and there acknowledged that _____ he _____, is custodian of the corporate seal of said
Corporation, did affix the corporate seal of said Corporation to said instrument as said _____
secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the
uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 19 _____.

Notary Public

Box 45

METROPOLITAN TITLE CO.

Property of Cook County Clerk's Office

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NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 03/31/2014
JAN 14 2014
STATE OF ILLINOIS

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