

UNOFFICIAL COPY

02-19859 4084



Prepared By and
When Recorded Mail To:
AMERICAN MORTGAGE
913 S. 4TH STREET, STE. 102
DEKALB, IL 60115
PH: 815-787-2360

Doc#: 0326714201
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/24/2003 02:42 PM Pg: 1 of 2

MIN #:
MERS PHONE: 1-888-679-6377
AP# THAKP1202-5
LN# 10123261

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., CALIFORNIA CORPORATION
3601 MINNESOTA DR MACX4701-022, BLOOMINGTON, MN 55435

() - all the rights, title and interest of
undersigned in and to that certain Real Estate mortgage dated 12/03/02, executed by
PANKAJ THAKER

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY, and whose address is
913 S. 4TH ST., STE. 102, DEKALB, IL 60115
recorded on January 8, 2003, and recorded in Book/Volume No.
page(s) , as Document No. 0030036534
COOK County Records, State of Illinois

on real estate legally described as follows:

UNITS 801, 802, 803, 804, 805, 806 AND 903 IN 525 HAWTHORNE PLACE
CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED
PARCEL OF REAL ESTATE: THE NORTHERLY 107.60 FEET OF THE EASTERLY
160 FEET OF THE WESTERLY 200 FEET OF LOT 26 IN MCCONNELL'S
SUBDIVISION OF BLOCK 16 IN HUNLEY'S SUBDIVISION OF LOTS 3 TO 21
INCLUSIVE AND 33 TO 37 INCLUSIVE IN PINE GROVE IN SECTION 21,
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS AN EXHIBIT
TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 7, 2002, AS
DOCUMENT NUMBER 0021232465, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS.

0326714197

Commonly Known As: 525 HAWTHORNE PLACE #805, CHICAGO, IL 60657

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AP# THAKP1202-S

LN# 10123261

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Real Estate Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Real Estate Mortgage/Real Estate Deed of Trust.

DATED: 3/18/03

MIN #:

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

[Signature]

DAWN R. BAKER, MORTGAGE ASSOCIATE

[Signature]

PAMELA TAYLOR, MORTGAGE ASSOCIATE

STATE OF ILLINOIS

County ss: DEKALB

On March 18, 03 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Dawn R. Baker and Pamela TAYLOR to me personally known, who, being duly sworn by me, did say that he/she/they is/are the Mortgage Associate and Mortgage Associate of the corporation named herein which executed the within instrument, that said instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(Official Seal)

[Signature]

Notary Name: ELIZABETH VICARI
Notary Public for the State of ILLINOIS
My commission expires: 10/07/2006

OFFICIAL SEAL
ELIZABETH VICARI
NOTARY PUBLIC, STATE OF ILLINOIS
DEKALB COUNTY
MY COMMISSION EXPIRES: 10/7/06

When Recorded Mail To:
The American National
Bank of DeKalb County
915 N. 4th St. Ste. 102
DeKalb, IL 60115