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Recording Requested By:
Katrina Nagel



When Recorded Return To:

AURORA LOAN SERVICES
601 FIFTH AVENUE
P.O. BOX 4000
SCOTTSBLUFF, NE 69361-

Doc#: 0326716074
Eugene "Gene" Moore Fee: \$48.50
Cook County Recorder of Deeds
Date: 09/24/2003 10:16 AM Pg: 1 of 2

CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 001415/200 "JOHNSON" AUROCO

POOL: 000000000

MERS #: 100025440000501335 VRU: (SP) 679-MERS

Date of Assignment: 06/27/2003

Assignor: LEHMAN BROTHERS BANK, FSB at 601 FIFTH AVENUE, P.O. BOX 4000,
SCOTTSBLUFF, NE 69361

Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC A DELAWARE CORPORATION
at 1595 SPRING HILL RD, SUITE 310, VIENNA, VA 22182

Executed By: RHONDA R. JOHNSON To: MASTER FINANCIAL, INC

Mortgage Dated 07/30/2002 and Recorded 10/29/2002 as Instrument/Document No.
0021193582 in Book/Reel/Liber 2812-0299 Page/Folio 1-15 In COOK COUNTY,
ILLINOIS.

Assessor's/Tax ID No: 20-16-317-003

Property Address: 449 W. 61 STREET, CHICAGO, IL, 60641

Legal: LOT 24 AND THE EAST 6 FEET OF LOT 25 IN THE SUBDIVISION OF BLOCK 5 IN
CLOUGH AND BARNEY'S SUBDIVISION OF LOTS 24 AND 25 IN SCHOOL TRUSTEE'S
SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and
NO/100ths DOLLARS and other good and valuable consideration, paid to the above
named Assignor, the receipt and sufficiency of which is hereby acknowledged, the
said Assignor hereby assigns unto the above-named Assignee, the said Mortgage
together with the Note or other evidence of indebtedness (the "Note") said Note
having an original principal sum of \$121,500.00 with interest, secured thereby,
together with all moneys now owing or that may hereafter become due or owing in
respect thereof, and the full benefit of all the powers and of all the covenants
and provisos therein contained, and the said Assignor hereby grants and conveys
unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property
unto the said Assignee forever, subject to the terms contained in said Mortgage
and Note.

KCN/20030626/0140 GENERIC COOK IL BAT: 85 KAMOR

S-YES
D-3
S-NO
M-YES
S.C.G

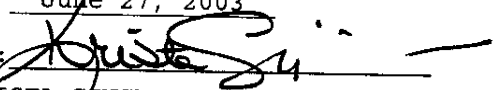
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Page 2 Corporate Assignment of Mortgage

LEHMAN BROTHERS BANK, FSB

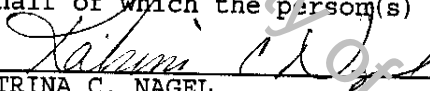
On June 27, 2003

By:


KRISTA GINGRICH, ASSISTANT VICE
PRESIDENT

STATE OF Nebraska
COUNTY OF Scotts Bluff

ON June 27, 2003, before me, KATRINA C. NAGEL, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared KRISTA GINGRICH, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


KATRINA C. NAGEL
Notary Expires: 08/10/2003



(This area for notarial seal)
Prepared By: KRISTA GINGRICH, MAIL STOP 4000, SCOTTSBLUFF NE 69361, (308) 635-3545
KCN/20030626/0140 GENERIC COOK IL BAT: 85/0014158430 KAMOR

COOK County Clerk's Office