UNOFFICIAL COPY

Doc#: 0326716109
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/24/2003 11:03 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 74852294
PIN No. 10-25-100-039

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 15 (EXCEPT THE SOUTH 9 FEET) IN CT ADDITION TO LINCOLN AVENUE GARDENS, BEING A SUBDIVISION OF PART OF LOTS 1 AND 4 AND PART OF VACATED ALLEY ADJOINING SAID LOTS IN SUFDIVISION OF THE NORTH 10 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE SOUTH 1/2 OF VACATED ALLEY LYING NORTH AND ADJOINING SAID LOT 15, ALL IN COOK COUNTY, ILLINOIS.

Property Address:7158 E. PRAIRIE, LINCOLNWOOD, 17 60645	
Recorded in Volume at Page	,
Instrument No. 0021359826 , Parcel ID No. 10-35-100-039	
of the record of Mortgages for COOK	, County,
Illinois, and more particularly described on said Deed of Tr	ust referred
to herein.	>
Borrower: INDER DEC AND HARMEET DEV, WIFE AND HUSBAND IN SUBDIVISION OF THE NORTH 10	ACRES OF THE
WEST $1/2$ OF THE NORTHWEST $1/4$ SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST	O' THE THIRD PRINCIPAL ME

(RIL1)

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 9, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IRWIN MORTGAGE CORPORATION

CARLA TENEYCK VICE PRESIDENT

DIANA ANDERSON

ASSISTANT VICE PRESIDENT

STATE OF

BONNEVILLE COUNTY OF

before me, the undersigned, a Notary On this *JUNE 9, 2003* Public in said State, personally appeared CARLA TENEYCK

SS

and **DIANA ANDERSON** personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT

ASSISTANT VICE PRESIDENT respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-07)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

J=(RIL2)