UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 205-7300317554



Doc#: 0326717444

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/24/2003 03:25 PM Pg: 1 of 1

KNOW ALL MEN RY THESE PRESENTS That

ASALL® BANK N.A.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim TOM STANTON & JESSICA BONERIGO

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Register's office of COOK County, Illinois, bearing date the 9TH day of JULY, 2001 as Document No. 001 0655944 to the premises therein described to-wit:

UNIT 1, IN THE 1645 N WINCHESTER CONFOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES 107 67, IN BLOCK 36, IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF SECTION 31. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOC NO. 0010297977, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.

Property Address: 1645 NORTH WINCHESTER #1 CHICAGO 1L 60622

Permanent Index Number: 14-31-425-059-1001

Said Association warrants that it has good right, title, and interest in and to said mortgree and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK N.A. this 20TH day of JUNE, 2003.

presents to be signed by its dury authorized officers,

MER LENDING OFFICER

STATE OF ILLINOIS }

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK N and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREP

LISA ROBINSON LASALLE BANK N.A.

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

OFFICIAL SEAL CLAUDIA K. KONRAD NOTARY PUBLIC STATE OF ILLINOIS Commission Expires 03/11/2006

Notary Public

When Recorded Return to: THOMAS STANTON & JESSICA BONERICO 1645 N WINCHESTER