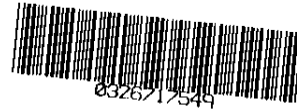


UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 2057300481855



0326717549

Doc#: 0326717549
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/24/2003 03:43 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS That

LASALLE BANK NA

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto **IVAN PARASCHCHAK AND MARIA PARASHCHAK, HIS WIFE**, all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, bearing date the **25TH** day of **MAY, 2002**, as Document No. **0020633175** to the premises therein described to-wit:

SEE ATTACHED

Property Address: **8715 W 45TH ST, LYONS IL 60534**
Permanent Index Number: **18-02-307-079-0000**

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK NA presents to be signed by its duly authorized officers, this **30TH** day of **JULY, 2003**.

By: *[Signature]*
.....
ASSISTANT VICE PRESIDENT

**STATE OF ILLINOIS }
 } SS
COUNTY OF COOK }**

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **LASALLE BANK NA** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

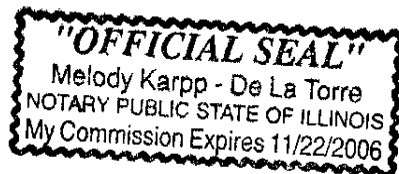
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
JOHN BOX
LASALLE BANK NA
Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois 60641

Melody Karpp - De La Torre
.....
Notary Public

When Recorded Return to: **PARASHCHAK, 8715 W 45TH ST, LYONS IL 60534**

**WHEN RECORDED RETURN TO
TITLE SEARCH USA, INC.
1393 VETERANS MEMORIAL HIGHWAY
HAUPPAUGE, NY 11788**



*JL
8/2
m
4
11/2
2*

UNOFFICIAL COPY

THE WEST 49.50 FEET OF LOT 90 IN H.O. STONE AND COMPANY'S 5TH ADDITION TO RIVERSIDE ACRES, BEING A SUBDIVISION OF THE SOUTH 507 FEET OF THE NORTH $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ (EXCEPT THE EAST 48 RODS THEREOF) OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 33 ODDS OF THE EAST 48 RODS OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 2, TOWNSHIP 48 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 507 FEET OF THE EAST 12 OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office