UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 205-7300168817

Doc#: 0326717537 Eugene "Gene" Moore Fee: \$26,50 Cook County Recorder of Deeds Date: 09/24/2003 03:43 PM Pg: 1 of 2

KNOW ALL MEN PATHESE PRESENTS That

LASALLE BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto MICHAEL P ALLEN, SINGLE NEVER MARRIED all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mo tgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois. bearing date the 24TH day of NOVEMPET 1999, as Document No. 09114219 to the premises therein described to-wit:

SEE ATTACHED FOR LEGAL DESCRIPTION.

Property Address: 1117 W BARRY AVE., UNIT 5, CHICAGO, IL 60657

Permanent Index Number: 14-21-208-001

Said Association warrants that it has good right, title, and interest in 2.1d o said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mor gagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK FSB presents to be signed by it: duly authorized officers, this 19TH day of JUNE 2003.

STATE OF ILLINOIS }

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

CORINNE A. BUKALA

LASALLE BANK FSB

Consumer Lending Department 4747 West Irving Park Road

Chicago, Illinois 60641

Return to: ALLEN, 1117 W BARRY AVE., UNIT 5, CHICAGO, IL 60657

WHEN RECORDED RETURN TO TITLE SEARCH USA, INC. 1393 VETERANS MEMORIAL HIGHWAY HAUPPAUGE, NY 11788

OTARY PUBLIC STATE OF ILLINOIS ly Commission Expires 11/22/2006

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09114219

EXHIBIT A

UNIT 5 AND PARKING UNIT P-5 IN CLIPTON PLACE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 92, 93 AND 94 IN JOHN P. ALTGELUS SUBDIVISION OF BLOCKS 6 AND 7 IN OUTLOTS 2 AND 3 IN CANAL TRUSTEE'S SUBDIVISION, BEING A SUBDIVISION IN SECTION 39, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, FUICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OP CONDOMINIUM OWNERSHIP RECORDED JANUARY 16, 1998 AS DOCUMENT 98046053 IN COOK COUNTY ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION. SITUATED IN COOK COUNTY, IN THE STATE OF ILLINOIS.

Permanent Parcel Number 14-21-208-001
Michael F. Allen (Single never married)
1117 West Barry Avenue Unit 5 Chicago IL 60657
Loan Reference Number 571124
Pirst American Order No: 1690416
