**UNOFFICIAL COPY** 

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 92-7402282615



Doc#: 0326717538

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/24/2003 03:43 PM Pg: 1 of 2

KNOW ALL MEN PATHESE PRESENTS That

## LASALLE BANK NA

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the relief whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto THOMAS A LEONARD AND SHELLEY A LEONARD, HIS WIFE IN JOINT TENANCY all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illino's, rearing date the 4TH day of APRIL 2003, as Document No 0310726120 to the premises therein described to-wit:

SEE ATTACHED FOR LEGAL DESCRIPTION.

Property Address: 275 GOOD AVE., DES PLAINES, IL 600 6

Permanent Index Number: 09-15-101-014-0000

Said Association warrants that it has good right, title, and interest in and o said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK NA presents to be signed by its duly authorized officers, this 18TH day of JUNE 2003.

MATT CA

MATT CAJA - ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS }

} SS

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: he persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

CORINNE A. BUKALA

LASALLE BANK NA

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

When Recorded Return to: LEONARD, 275 GOOD AVE., DES PLAINES, IL 60016

WHEN RECORDED RETURN TO TITLE SEARCH USA, INC. 1393 VETERANS MEMORIAL HIGHWAY HAUPPAUGE, NY 11788 Notary Public/

"OFFICIAL SEAL" CLAUDIA K. KONRAD

NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 03/11/2005 John 2

0326717538 Page: 2 of 2

Date: 7/24/2003

## **UNOFFICIAL COPY**

Time: 12:21:06 PM



Reference:

1292259/LEONARD

## **LEGAL DESCRIPTION**

Order #: R1047497

County: COOK

Address of Property: 275 GOOD AVE, DES PLAINES, IL 60016

THE FOLLOWING DESCRIBED PREMISES SITUATED IN THE TOWNSHIP OF 41 NORTH, COUNTY OF COOK AND STATE OF ILLINOIS, TO-WIT: PARCEL 1: THE NORTH 77.28 FEET OF THE SOUTH 376.63 FEET, (AS MEASURED ALONG THE EAST LINE) OF THAT PART OF LOTS 1 AND 5, IN LOUIE MEINSHAUSEN'S SUBDIVISION OF MATOF FREDERICH MEINSHASEN DIVISION OF LANDS, IN SECTION 15 AND 16, TOWNSHIP 41 NORTH MANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, FILED IN THE REGISTRAR'S OFFICE, OCTOBER 3, 1992, AS DOCUMENT NUMBER 164596, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER SAID LOT; RUNNING THENCE SOUTH, ON THE EAST LINE OF SAID LOTS 1 AND 5, A DISTANCE OF 907.85 FEET; THENCE WEST ON A LINE 420 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID LOT 5, 410.51 FEET TO THE EASTERLY LINE OF THE DITCH; THENCE NORTHEAST ERLY ALONG THE NORTH LINE OF SAID DITCH 42.4 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 77.28 FEET OF THE WEST 128 FEET OF LOT 16 IN TALLANT'S GREEN ACRES, A SUBDIVISION OF 2.8 IN FREDERICH MEINSMAUSEN DIVISION OF LANDS, IN SECTION 15 AND 16, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE MAIR DEPRINCIPAL MERIDIAN, IN COOK COUNTY, 18 ... ILLINOIS.

LEGCONT

Title: Title / Collateral document - 03/27/03 08:04:59