UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 2057300544066



Doc#: 0326717539 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/24/2003 03:43 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS That

LASALLE BANK NA

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto JOANNA M KORHONEN AND SCOTT M KORHONEN, HUSBAND AND WIFE, all the right, title, interest, claim or demand whatsoever it may acquired in through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 4TH day of SEPTEMBER, 2002, as Document No. 0020998871 to the premises therein described to-wit:

SEE ATTACHED LEGAL DESCRIPTION

Property Address: 8018 W BERWYN AVE, CHICAGO, IL 60655

Permanent Index Number: 12-11-205-039-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK NA presents to be signed by its duly authorized officers, this 19TH day of JUNE, 2003.

ONSUMER LENDING OFFICER

STATE OF ILLINOIS }

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

NARIN RATANAVADE

LASALLE BANK NA

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

When Recorded Return to: KORHONEN, 8018 W BERWYN AVE, CHICAGO, IL-60656

WHEN RECORDED RETURN TO TITLE SEARCH USA, INC. 1993 VETERANS MEMORIAL HIGHWAY HAUPPAUGE, NY 11788



SOM MA

0326717539 Page: 2 of 2

Date: 7/24/2003

UNOFFICIAL COPY

Time: 05:09:42 PM

LOT 12 IN WITWICKI'S GLEN-EDEN ESTATES, BEING A SUBDIVISION OF LOT 1 IN SUPERIOR COURT COMMISSIONER'S PARTITION OF ESTATE OF JAMES WILLIAMSON (DECEASED) BEING A PART OF THE NORTHEAST 1/4 OF SECTION 11 AND PART OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF SAID LOT 1 LYING SOLELY IN THE NORTHEAST 1/4 OF SAID SECTION 12 AND LYING SOUTH OF A LINE RUNNING EAST PARALLEL TO THE SOUTH LINE OF SAID NORTHWEST 1/4 FROW A POINT 363.0 FEET (MEASURED ON WEST LINE OF SAID NORTHWEST 1/4) NORTH OF SOUTH LINE OF SAID NORTHWEST 1/4 OF SAID SECTION 12 ALSO WEST 487.34 FEET OF EAST 1803.78 FEET OF SOUTH 363.0 FEET OF THE NORTHEAST 1/4 OF TEST 11. TO. TULINOIS. SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Title: Collateral Services document - 06/23/03 08:46:55[9]