

UNOFFICIAL COPY



Doc#: 0326722043
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/24/2003 10:28 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
ELIZABETH A KRETCHMER
2009 HARRISON STREET #304
EVANSTON, IL 60201

Loan No. 357303578 *DR*

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Prism Mortgage Company) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 2009 HARRISON STREET #304, EVANSTON
Permanent Tax No.: 10171030261008

from the lien of a certain mortgage made and executed by ELIZABETH A. KRETCHMER AS TRUSTEE, OF THE ELIZABETH A. KRETCHMER REV. TRUST DATED SEPTEMBER 9, 1999, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, PRISM MORTGAGE COMPANY) on December 31, 2001, and recorded in Document No. 0020059446, Book 1250, Page 0133, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this August 28, 2003.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Prism
Mortgage Company)

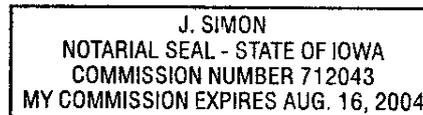
By:
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Elm, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On August 28, 2003, before me, J. Simon, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature *J. Simon*
Expiration Date: 08/16/2004
2003-08-13



(Notary's Seal)

MIN: 100058900000770479 MERS Telephone: 1-888-679-6377

*14
D 2
M 4
N 3
2*

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Loan No. 357303578

EXHIBIT A

CITY: EVANSTON COUNTY: COOK TAX NUMBER: LEGAL DESCRIPTION: UNIT NUMBER 304, IN 2009 HARRISON CONDOMINIUM AS DESCRIBED IN AND DELINEATED ON A SURVEY ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BEN NORTMAN BUILDERS, INC., A CORPORATION OF ILLINOIS OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINREFERRED TO AS PARCEL) LOT 3 IN BLOCK 18 IN NORTH EVANSTON, A SUBDIVISION OF LOTS 11 TO 16, AND THE WEST 4.3 CRES OF LOT 17, IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART OF ARCHANGM S QUILMETTE RESERVE AND ALSO OF LOTS 1 AND 3 AND THAT PART OF LOT 2 LYING BETWEEN CHICAGO AND MILWAUKEE RAILROAD AND THE WEST LINE OF LOT 3 PRODUCED TO THE NORTH LINE OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT MAM TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT NUMBER LR2338221; TOGETHER WITH AN UNDIVIDED 6.4 PER CENT INTEREST IN SAID PARCEL. (EXCEPTING ALL THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office