

# UNOFFICIAL COPY



WHEN RECORDED MAIL TO:  
MICHAEL D JURECKI  
533 N PEORIA STREET #17A  
CHICAGO, IL 60622

Doc#: 0326722155  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/24/2003 11:49 AM Pg: 1 of 2

Loan No. 600461274

Prepared by: **K. Skornia**  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Airmortgage) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **533 N PEORIA STREET #17A, CHICAGO**

Permanent Tax No.: 09-243-001-0200

from the lien of a certain mortgage made and executed by **MICHAEL D. JURECKI AND TRACY HAYMAKER**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, AIRMORTGAGE) on **October 5, 2002**, and recorded in Document No. **0021197059**, Book **2845**, Page **0016**, Certificate —, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **July 29, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.  
("MERS"), (solely as nominee for Lender, Airmortgage)

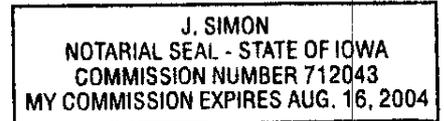
By: \_\_\_\_\_  
Roberta Pettengill, Assistant Secretary  
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On **July 29, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill**, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **J. Simon**  
Expiration Date: **08/16/2004**  
2003-07-10



MIN: 100037506004612744 MERS Telephone: 1-888-679-6377

(Notary's Seal)

Handwritten notes: 8/22/04 MB 2

# UNOFFICIAL COPY

Loan No. 600461274

## EXHIBIT A

LOT 17 IN VIA COMO DUE TOWNHOMES SUBDIVISION BEING, A SUBDIVISION OF VARIOUS LOTS AND PARTS OF LOTS AND VACATED ALLEY IN BLOCK 19 IN OGDEN'S ADDITION TO CHICAGO, A SUBDIVISION OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF VACATED N. PEORIA STREET, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 8, 2002 AS DOCUMENT NUMBER 002087 1597, IN COOK COUNTY, ILLINOIS. EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR VIA COMO DUE TOWNHOMES RECORDED AUGUST 19, 2002 AS DOCUMENT NO. 0020 906743.

Property of Cook County Clerk's Office