

UNOFFICIAL COPY



Doc#: 0326722161
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/24/2003 11:49 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
REKHA T REDDY
1000 W ADAMS ST # 523
CHICAGO, IL 60607

Loan No. 600551747

Prepared by: **K. Skornia**
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1000 W ADAMS ST # 523, CHICAGO**

Permanent Tax No.: *17-211-018*

from the lien of a certain mortgage made and executed by **REKHA T. REDDY**, to **TOWNSTONE FINANCIAL INC.** on **January 21, 2003**, and recorded in Document No. **003099922**, Book **5572**, Page **0320**, Certificate —, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, ("MERS"), to the end that said mortgage shall cease to be a lien in the land above described.

Witness their hands and seals, this **July 29, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc. ("MERS")
By: *[Signature]*
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **July 29, 2003**, before me, **J. Simon**, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

J. SIMON
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 712043
MY COMMISSION EXPIRES AUG. 16, 2004

Notary's Signature: *[Signature]* **J. Simon**
Expiration Date: **08/16/2004**

2003-07-10

MIN: 100037506005517470 MERS Telephone: 1-888-679-6377

(Notary's Seal)

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Loan No. 600551747

EXHIBIT A

CERTAIN LOTS OR PARTS THEREOF AND VACATED ALLEY ADJOINING SAID LOTS IN C.S. SHERMAN'S SUBDIVISION OF THE SOUTH 245 FEET OF THE EAST 189 FEET OF TWO TRACTS KNOWN AS BLOCK 6 IN DUNCAN'S ADDITION AND BLOCK 13 OF CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010605959, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office