## **UNOFFICIAL COP**



WHEN RECORDED MAIL TO: MARGARET H SMALL 3115 SOUTH MICHIGAN AVENUE

**UNIT 407** 

CHICAGO, IL 60616

Loan No. 357313645 BLV

Prepared by: GMAC Mortgage Corporation 3451 Hammond Avenue Waterloo, IA 50762

Doc#: 0326722168

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 09/24/2003 11:49 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Prism Mortgage Con pany) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 3315 SOUTH MICHIGAN AVENUE UNI, CHICAGO

Permanent Tax No.: 17-32-102-014
from the lien of a certain mortgage made and executed by MARGARET H. SMALL, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MEP.S"), (SOLELY AS NOMINEE FOR LENDER, PRISM MORTGAGE COMPANY) on March 22, 2002, and recorded in Document No. 0020365970, Book 2821, Page 0159, Certificate Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land abovedescribed.

Witness their hands and seals, this July 25, 2003.

CORPORATE SEAL

Av. Tage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Prism Mortgage Cympany)

Roberta Pettengill. Assistant Secretary P.O. Box 2026, Flin MI 48501-2026

STATE OF IOWA County of Black Hawk

On July 25, 2003, before me, J. Simon, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity unon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

J. Simon Notary's Signatule

08/16/2004

J. SIMON NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 712043 MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

Expiration Date: 2003-07-24

MERS Telephone: 1-888-679-6377 MIN: 100058900001036714

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## **UNOFFICIAL COPY**

Loan No. 357313645

## EXHIBIT A

Parcel 1: Unit No. 704 in the Michigan Indiana Condominium (as hereinafter described), together with its undivided percentage i nterest in the common elements, which unit and common elements are comprised of: (a) The leasehold estate created by the Ground Lease for Michigan Place dated December 7,1999 between Illinois Institute of Technology, an Illinois not-for-profit corporation, as Lessor, and Michigan Place LLC, as Lessee, recorded by the Cook County Recorder of Deeds on February 29, 2000 as document no. 00-147967 Michigan Place LLC, as Lessee, recorded by the Cook County Recorder of Deeds on February 29, 2000 as document no. 00-147967 Michigan Place LLC, as Lessee, recorded by the Cook County Recorder of Deeds on February 29, 2000 as document no. 00-147967 Michigan Place LLC, as Lessee, recorded by the Cook County Leases) which Ground Lease demises the land hereinafter described for a term including all amendments and exhibits thereto (the sGround Leases) which Ground Lease demises the land hereinafter described for a term including all amendments and exhibits thereto (the sGround Leases) which Ground Lease demises the land hereinafter described for a term including all amendments and exhibits thereto (the sGround Leases) which Ground Lease demises the land hereinafter described for a term including all amendments and (b) Ow nership of the buildings of years ending December 31, 2098 (except the buildings and improvements located on the land); and (b) Ow nership of the buildings of the Block 1 in Charles Walkerms S ubdivision of that part North and improvement located on the following described land: Certain parts of Block 1 in Charles Walkerms S ubdivision of that part North and improvement located on the following described land: Certain parts of Block 1 in Charles Walkerms S ubdivision of that part North and improvement located on the following described land: Certain parts of Block 1 in Charles Walkerms S ubdivision of that part North and improvement located on the following described land: Certain part

as so amended, sthe Declarations), and the survey attached to the Declarations as delineated on the survey attached to the Declarations.