

# UNOFFICIAL COPY



Doc#: 0326722110  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/24/2003 10:29 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
**RICHARD M KING**  
300 N SCOVILLE AVE  
OAK PARK, IL 60302

Loan No. 306218215 *kl*

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

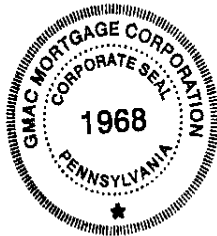
That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **300 N SCOVILLE AVE, OAK PARK**  
Permanent Tax No.: **15072100090000**

from the lien of a certain mortgage made and executed by **RICHARD M. KING AND CHERYL O. KING**, to **CITIZENS MORTGAGE, INC.** on **December 23, 1992**, and recorded in Document No. **94178407**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **August 27, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

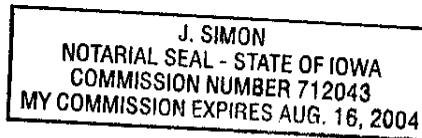
By: *[Signature]*  
**Roberta Pettengill, Limited Signing Officer**  
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA  
County of Black Hawk

On **August 27, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature *J. Simon*  
Expiration Date: **08/16/2004**  
2003-08-26



(Notary's Seal)

*kl*  
*kl*  
*M*  
*M*  
*2*

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Loan No. 306218215

## EXHIBIT A

LOT 10 AND THE SOUTH 15 FEET OF LOT 11 IN BLOCK 11 IN THE VILLAGE OF RIDGELAND, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST, 1/2 OF SECTION 7, AND ALSO THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN

Property of Cook County Clerk's Office