

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
BROOKE D BENSON
1152 W FULTON ST #4B
CHICAGO, IL 60607



Doc#: 0326722138
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/24/2003 11:49 AM Pg: 1 of 2

Loan No. 531553105 **DJB**

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1152 W FULTON ST #4B, CHICAGO**
Permanent Tax No.: **17084080060000**

from the lien of a certain mortgage made and executed by **BROOKE D. BENSON AND CEA CORRENT**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, **GMAC MORTGAGE CORPORATION**) on November 18, 2002, and recorded in Document No. **0030017940**, Book **9900**, Page **0141**, Certificate **COOK**, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **August 19, 2003**.

CORPORATE SEAL



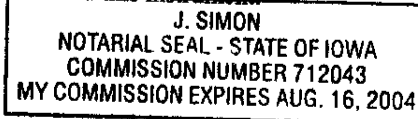
Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GMAC
Mortgage Corporation)

By:
Vickie Ingamells, Assistant Secretary
P.O. Box 2026, Flint MI 48701-2026

STATE OF IOWA
County of Black Hawk

On **August 19, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature
Expiration Date: **08/16/2004**
2003-08-18

MIN: 100037505315531056 MERS Telephone: 1-888-679-6377

(Notary's Seal)

Handwritten notes:
JG
P2
M4
7B
2

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531553105

**UNIT NUMBER 4B AND P13 and P12 IN THE 1150 W. FULTON CONDOMINIUM
AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**LOTS 23, 24, 25, AND 26 IN THE SUBDIVISION IF BLOCK 11 IN CARPENTER'S
ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST QUARTER OF
SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT
"D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS
DOCUMENT NO. 021166414 IN THE RECORDER'S OFFICE OF COOK COUNTY,
ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME**

PIN: 17-08-408-006-0000; 17-08-408-007-0000

ADDRESS OF PROPERTY: 1150 52 W. Fulton, #_4b___, Chicago, Il 60607

**THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND
ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED
HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN
THE DECLARATION OF CONDOMINIUM**

**THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS,
RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS
THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT
LENGTH HEREIN.**

Cook County Clerk's Office