

UNOFFICIAL COPY



WHEN RECORDED MAIL TO:
JASON A SMITH
1734 N 14TH AVE
MELROSE PARK, IL 60160

Doc#: 0326722204
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/24/2003 11:50 AM Pg: 1 of 2

Loan No. 307337469 DR

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1734 N 14TH AVE, MELROSE PARK**
Permanent Tax No.: **15032040340000**

from the lien of a certain mortgage made and executed by **JASON A SMITH**, to **1ST MORTGAGE OF ILLINOIS INC** on **December 7, 2001**, and recorded in Document No. **0020201725**, Book **2013**, Page **0229**, Certificate —, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **August 26, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

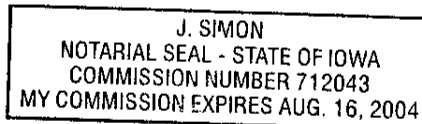
By:
Roberta Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **August 26, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature:
Expiration Date: **08/16/2004**
2003-08-07



(Notary's Seal)

Handwritten initials and numbers: 84, 83, M, N, 2

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EXHIBIT A

THE SOUTH 12 FEET OF LOT 3 AND THE NORTH 24 FEET OF LOT 24 IN BLOCK 6 IN ALBERT F. AMLING'S, SUBDIVISION OF THE NORTH 40 ACRES OF THE WEST 60 ACRES OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CO UNTY, ILLINOIS.

Property of Cook County Clerk's Office