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Doc#: 0326722208
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/24/2003 11:50 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
CHRISTOPHER GUILLAUME
231 IRIS DR
STREAMWOOD, IL 60107

Loan No. 307290889 *DR*

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **231 IRIS DR, STREAMWOOD**
Permanent Tax No.: **06243150100000**

from the lien of a certain mortgage made and executed by **CHRISTOPHER GUILLAUME AND TAMMIE GUILLAUME**, to **AMERIHOM MORTGAGE CO** on **September 24, 2001**, and recorded in Document No. **0010983445**, Book **8467**, Page **0205**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien on the land above-described.

Witness their hands and seals, this **August 26, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

By:
Robert Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **August 26, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature: **J. Simon**
Expiration Date: **08/16/2004**
2003-08-07

J. SIMON
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 712043
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

Handwritten notes:
84
P 2
M 4
N 2
2

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Loan No. 307290889

EXHIBIT A

LOT 78 IN THE MEADOWS PHASE 1 BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office