



Doc#: 0326722353
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/24/2003 02:12 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
BALTAZAR MANZO
4636 W 122ND ST
ALSIP, IL 60803

Loan No. 307132643

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 4636 W 122ND ST, ALSIP
Permanent Tax No.: 24271000390000

from the lien of a certain mortgage made and executed by BALTAZAR MANZO, ANN MANZO, to GN Mortgage Corporation on February 7, 2001, and recorded in Document No. 0010161291, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this September 2, 2003.

CORPORATE SEAL



GMAC Mortgage Corporation

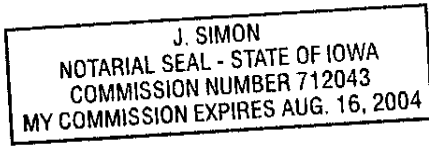
B:
Roberta Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On September 2, 2003, before me, J. Simon, personally appeared Roberta Pettengill, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature:
Expiration Date: 08/16/2004
2003-08-29



(Notary's Seal)

84
p2
m4
nb
2

UNOFFICIAL COPY

Loan No. 307132643

EXHIBIT A

LOT 2 IN PLAT OF SUBDIVISION OF THAT PART OF THE SOUTH 324 FEET OF THE NORTH 27.21 CHAINS OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 670 FEET (AS MEASURED ALONG THE SOUTH LINE) EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 27 AND WEST OF A LINE 1206 277 FEET AS MEASURED ALONG THE SOUTH LINE) EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 27, (EXCEPT THE EAST 167.50 FEET OF THAT PART OF THE SOUTH 325 FEET OF THE NORTH 27.21 CHAINS OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF A LINE 670 FEET (AS MEASURED ALONG THE SOUTH LINE) EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 27 AND WEST OF A LINE 1206 277 FEET (AS MEASURED ALONG THE SOUTH LINE) EAST OF AND PARALLEL WITH LINE OF SAID SECTION 27, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office