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Doc#: 0326722360
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/24/2003 02:12 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
PORFIRIO GASCA
3352 W W 60TH PL
CHICAGO, IL 60629

Loan No. 306563585

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of **ILLINOIS**, described as follows:

Property Address: **3352 W W 60TH PL, CHICAGO**
Permanent Tax No.: **19144100260000**

from the lien of a certain mortgage made and executed by **PORFIRIO GASCA AND JOSEFINA GASCA**, to **J.C. MARSHALL FINANCIAL SERVICES, INC.** on **November 18, 1993**, and recorded in Document No. **93966361**, Book **---**, Page **---**, Certificate **---**, in the Land Records of **COOK** County, and State of **ILLINOIS**, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **September 10, 2003**.

CORPORATE SEAL

GMAC Mortgage Corporation



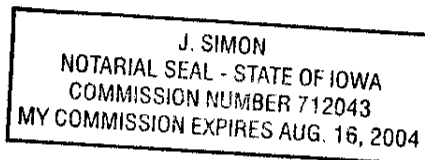
By:
Carrie Yu, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **September 10, 2003**, before me, **J. Simon**, personally appeared **Carrie Yu, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature
Expiration Date: **08/16/2004**
2003-08-20



(Notary's Seal)

J
P
M
W
M
B
2

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Loan No. 306563585

EXHIBIT A

LOT 27 IN BLOCK 7 IN CONOVER'S SUBDIVISION OF BLOCK 1,7 AND 8 OF WEBB'S SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 3 8 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office