

UNOFFICIAL COPY



Doc#: 0326722379
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/24/2003 02:22 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
RICHARD E WILLIAMS
1500 HULL AVENUE
WESTCHESTER, IL 60154

Loan No. 509946000 *cl*

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

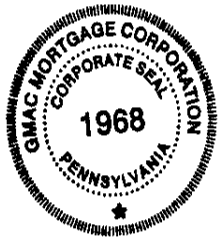
That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1500 HULL AVENUE, WESTCHESTER**
Permanent Tax No.: **15211190370000**

from the lien of a certain mortgage made and executed by **RICHARD E WILLIAMS AND JACQUELINE R WILLIAMS**, to **GMAC MORTGAGE CORPORAT ON** on **January 29, 2001**, and recorded in Document No. **0010105995**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **August 11, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

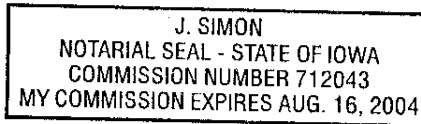
By: *[Signature]*
Vickie Ingamells, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **August 11, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature *J. Simon*
Expiration Date: **08/16/2004**
2003-07-23



#2650
S-y
m-y
P-2
(Notary's Seal)

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Loan No. 509946000

EXHIBIT A

THE NORTH 10 FEET OF LOT FIFTY THREE AND ALL OF LOT FIFTY FOUR IN GEORGE F. NIXON AND COMPANY'S SECOND TERMINAL ADDITION TO WESTCH ESTER, A SUBDIVISION OF THE NORTH 1/2 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office