

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
DONALD ROSSO
2730 HAMPTON PKWY UNIT# A1
EVANSTON, IL 60201



Doc#: **0326722391**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/24/2003 02:22 PM Pg: 1 of 2

Loan No. **600272918** MB

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **2730 HAMPTON PKWY UNIT# A1, EVANSTON**
Permanent Tax No: **03353110171001**

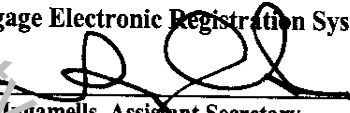
from the lien of a certain mortgage made and executed by **DONALD ROSSO AND MARY JO POWROZEK**, to **GUARANTEED RATE, INC** on February 8, 2002, and recorded in Document No. **0020173861**, Book ---, Page ---, Certificate **COOK**, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **August 8, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc. ("MERS")

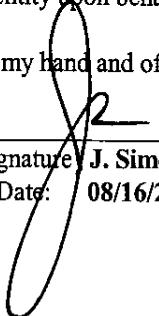
By: 
Vickie Ingamells, Assistant Secretary
P.O. Box 2026 Flint MI 48501-2026

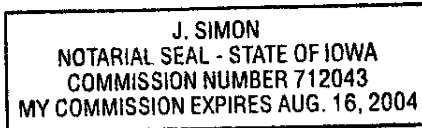
\$26.50
S-Y
M-Y
P-2
J

STATE OF IOWA
County of Black Hawk

On **August 8, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature:  **J. Simon**
Expiration Date: **08/16/2004**
2003-07-22



MIN: 100037506002729185 MERS Telephone: 1-888-679-6377

(Notary's Seal)

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Loan No. 600272918

EXHIBIT A

UNIT NO. 2730-A1 IN THE HAMPTON PARK CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN MICHAEL DANIEL'S SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 18 AND 19 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PORTION OF QUILMETTE RESERVE IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM, THAT PART OF SAID LOT 1 DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST EASTERLY NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 00 DEGREES 00 MINUTES 50 SECONDS WEST ALONG THE EAST LINE THEREOF, 197.00 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 50 SECONDS WEST, 57.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 50 SECONDS EAST, 197.00 FEET TO AN INTERSECTION WITH A NORTH LINE OF SAID LOT 1; THENCE NORTH 89 DEGREES 55 MINUTES 50 SECONDS EAST ALONG SAID NORTH LINE, 57.00 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 20, 2001 AS DOCUMENT 00107663359 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office