

# UNOFFICIAL COPY



WHEN RECORDED MAIL TO:  
**DAVID S WAXMAN**  
6604 N BOSWORTH AVENUE  
CHICAGO, IL 60626

Doc#: **0326722393**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/24/2003 02:22 PM Pg: 1 of 2

Loan No. **600332412** *MB*

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: **6604 N BOSWORTH AVENUE, CHICAGO**  
Permanent Tax No: **6604NBOSWORTH**

from the lien of a certain mortgage made and executed by **DAVID S WAXMAN AND R ELAINE WAXMAN**, to **CHICAGO FINANCIAL SERVICES, INC** on April 25, 2002, and recorded in Document No. **0020526180**, Book ---, Page ---, Certificate **COOK**, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, ("MERS"), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **August 8, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc. ("MERS")

By: *[Signature]*  
Vickie Ingamells, Assistant Secretary  
P.O. Box 2026, Flint MI 48501-2026

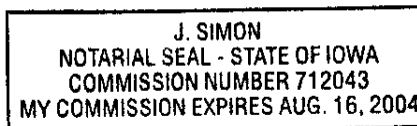
*#26-50*  
*S-Y*  
*M-Y*  
*P-2*  
*[Signature]*

STATE OF IOWA  
County of Black Hawk

On **August 8, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature *J. Simon*  
Expiration Date: **08/16/2004**  
2003-07-22



(Notary's Seal)

MIN: 100037506003324127 MERS Telephone: 1-888-679-6377

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Loan No. 600332412

## EXHIBIT A

STREET ADDRESS: 6604 NORTH BOSWORTH AVENUE CITY: CHICAGO COUNTY: COOK TAXNUMBER: 11-32-308-034-0000  
LEGAL DESCRIPTION: THE NORTH 1 /2 OF LOT 9 AND THE SOUTH 2/3RDS OF LOT 58 IN RODGERS PARK SOUTH A  
SUBDIVISION OF LOTS 13 AND 14 IN L.C. PAINE FREER'S (RECEIVER) SUBDIVISION OF THE WEST 1/2 OF THE  
SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office