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WHEN RECORDED MAIL TO: YVONNE FISHER 3743 W 83RD ST CHICAGO, IL 60628

Doc#: 0326722328 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 09/24/2003 02:12 PM Pg: 1 of 2

Loan No. 307173163

Prepared by: **GMAC Mortgage Corporation** 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLING IS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of iLLINOIS, described as follows:

Property Address: 11:43 S WENTWORTH AVE, CHICAGO

Permanent Tax No.: 2'5214040190000

from the lien of a certain mortgage made and executed by YVONNE FISHER AND CLYDE FISHER, to CONTOUR MORTGAGE GROUP INC on May 14, 2007, and recorded in Document No. 0010442769, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLI'VO'S, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this September 10, 2003.

CORPORATE SEAL

GMAC Mortgage Corporation

Carrie Yu, Li and Signing Officer

3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA County of Black Hawk

On September 10, 2003, before me, J. Simon, personally appeared Carrie Yu, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature J. Simo Expiration Date: 08/16/200

2003-08-25

J. SIMON NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 712043 MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

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EXHIBIT A

LOT 61 IN BLOCK 3 IN WALTER H. FIELDS ADDITION TO PULLMAN, BEING A SUBDIVISION OF BLOCK 3, 4, 5 AND 6 IN ALLEN'S SUBDIVISION OF THE WEST 49 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTIONS 21 TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERID IAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office