

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
SCOTT A MITCHELL
90 6TH AVE. APT 207
LAGRANGE, IL 60525



Doc#: 0326722446
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/24/2003 02:40 PM Pg: 1 of 2

Loan No. 306393278 *KC*

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **90 6TH AVE. APT 207, LAGRANGE**
Permanent Tax No.: **180-42300241016**

from the lien of a certain mortgage made and executed by **SCOTT A. MITCHELL, TITLE BY THE SEVERALTY**, to **BANC ONE MORTGAGE CORP.** on **July 23, 1993**, and recorded in Document No. **93577382**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **August 12, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

By: *[Signature]*
Vickie Ingamells, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

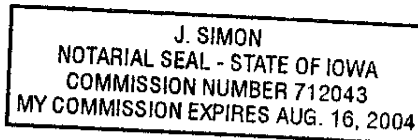
\$26-50
5-4
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[Signature]

STATE OF IOWA
County of Black Hawk

On **August 12, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature *J. Simon*
Expiration Date: **08/16/2004**
2003-07-24



(Notary's Seal)

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Loan No. 306393278

EXHIBIT A

UNIT NUMBER 207 IN CARRIAGE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 'A' OF CONSOLIDATION OF LOTS 10 TO 13 IN BLOCK 3 OF LEITER'S ADDITION TO LAGRANGE IN THE EAST 1/2 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM THE FOREGOING THE RIGHTS OF THE VILLAGE OF LAGRANGE AND ADJOINING OWNERS TO THE WEST 5 FEET OF PROPERTY IN QUESTION TAKEN FOR ALLEY BY JUDGEMENT ENTERED APRIL 30, 1951 AS DOCUMENT 128638) WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM ELEMENTS, IN COOK COUNTY, ILLINOIS, RECORDED AS DOCUMENT 93266688, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON

Property of Cook County Clerk's Office