

# UNOFFICIAL COPY

PREPARED BY:  
FOR LASALLE BANK NATIONAL ASSOCIATION  
RECORD & RETURN TO:



Doc#: 0326726155  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 09/24/2003 12:36 PM Pg: 1 of 3

**LaSalle Bank National Association, As Trustee**  
**U/T/A Dated May 15, 1989, TR#114315**  
**4733 N. Damen**  
**Chicago, Illinois 60625**

## RELEASE DEED

**KNOW ALL MEN BY THESE PRESENTS**, that LASALLE BANK NATIONAL ASSOCIATION, h  
,in consideration of ONE DOLLAR (\$1.00) and other good and valuable consideration, the receipt  
whereof is hereby acknowledged, does hereby RELEASE, CONVEY AND QUITCLAIM unto:

- **LaSalle Bank National Association, As Trustee**  
**U/T/A Dated May 15, 1989, TR#114315**

3P

its successor and assigns, all of the right, title, interest, claim or demand whatsoever, which the  
undersigned may have acquired in, through or by each of the following instruments, each filed for  
record in the office of the Recorder of Deeds of Cook county ILLINOIS

<u>DOCUMENT NAME</u>	<u>DATE OF DOCUMENT</u>	<u>DOCUMENT NUMBER</u>
Mortgage	January 21, 1992	92159548
Assignment of Rents	January 21, 1992	92159549

### PROPERTY BEING RELEASED:

Lot 19 in block 3 in Ravenswood in the west 1/2 of the northeast 1/4 of section 18, township 40 north,  
range 14 east of the third principal meridian, in Cook County, Illinois.

**COMMONLY KNOWN AS : 4733 N. Damen, Chicago, Illinois 60625**

Property Index Number : 14-18-200-010-0000

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IN WITNESS WHEREOF, LASALLE BANK NATIONAL ASSOCIATION has caused these present to be signed by its First Vice President and attested to by its Administrative Assistant and its corporate seal to be hereunto affixed this 20 Day of August 2003.

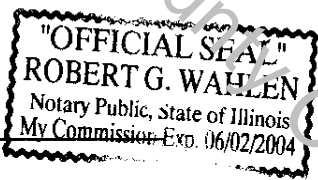
BY: *Marcus V. Stamp*

ATTEST: *Mancran Cook-Fuentes*

State of Illinois )  
County of Cook )

The foregoing instrument was acknowledged before me this 20 Day of August 2002 by MANCRAN Cook-Fuentes Administrative Assistant, and, MARCUS V. STAMP First Vice President of LaSalle Bank National Association on behalf of the Corporation.

Notary Public *[Signature]*



My Commission expires: 6/2/2004

RELEASE DEED STAMP:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST HAS BEEN RECORDED

A:RELEASE

# UNOFFICIAL COPY

LOT 19 IN BLOCK 3 IN RAVENSWOOD IN THE WEST 1/2 OF THE NORTHEAST 1/4  
OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 14-18-200-010

Property of Cook County Clerk's Office