

UNOFFICIAL COPY

RELEASE DEED



Doc#: 0326726184
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/24/2003 12:43 PM Pg: 1 of 2

Barney Samet
Gertrude Samet
928 Wisconsin Ave. Apt. 106
Sheboygan, WI 53081-2836

3049490

Know All Men by These Presents. That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto First National Bank of Morton Grove, a National Banking Association, as trustee under trust agreement dated December 1, 1995 and known as trust number 95-140, its Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever It may have acquired in through or by a certain MORTGAGE, bearing date the 6th day of April, 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0010304786, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 10-20-101-020-1028
THIS INSTRUMENT WAS PREPARED BY: Gregory Rackett, 111 W. MONROE - 20019 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 8630 Ferris Avenue, Unit #102, Morton Grove, IL 60053

Dated this 26th day of August, 2002.

Mechelle Dunagan (SEAL)
Mechelle Dunagan, Mortgage Loan Officer
Pamela R. Sierra (SEAL)
Pamela R. Sierra, Assistant Vice President



Jerusa Hoffman Weston
8724 Ferris
Morton Grove, IL 60053

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(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 26th day of August, 2002.



Richard R. Bensen, Notary Public



Property of Cook County Clerk's Office