

UNOFFICIAL COPY



Doc#: 0326726199
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/24/2003 12:47 PM Pg: 1 of 3

3045606

RELEASE

PIN NUMBER: 17-09-444-003

LOAN NUMBER: 0104765250

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY DEVON PETERSON

TO GREENPOINT MORTGAGE FUNDING, INC.
BEARING THE DATE NOVEMBER 02, 2001 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE AS DOCUMENT NUMBER 0011120559 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

3

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

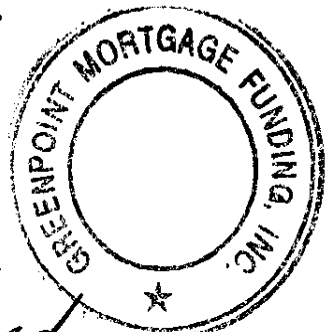
PIF DATE: AUGUST 19, 2002

PROPERTY ADDRESS:
208 WEST WASHINGTON
CHICAGO IL 60610

GREENPOINT MORTGAGE FUNDING, INC.
SUCCESSOR IN INTEREST TO
GREENPOINT MORTGAGE CORP.

Linda Story-Daw
LINDA STORY-DAW
VICE PRESIDENT

Sheryl F. Word
SHERYL F. WORD
VICE PRESIDENT



STATE OF GEORGIA
COUNTY OF MUSCOGEE

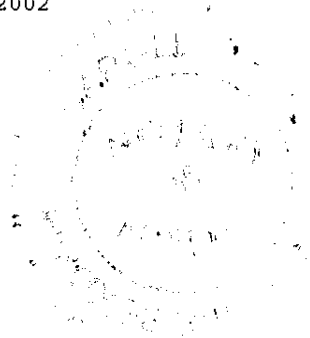
I CAROLE O` HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL SEPTEMBER 10, 2002

Carole O`Hara
CAROLE O` HARA
NOTARY PUBLIC
MY COMMISSION EXPIRES: APRIL 03, 2005

PROFESSIONAL NATIONAL TITLE NETWORK, INC.
THREE FIRST NATIONAL PLAZA, #1600
CHICAGO, IL 60602

PREPARED BY: Edmae Cline
DS120/ENC-020211



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Property of Cook County Clerk's Office

Mavis Jayne Tennent
5470 W. Dempster # 200
Morton Grove, IL 60053

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Attachment to Illinois FNMA/FHLMC Mortgage
Loan No. 03-2280-006579360-6

UNIT 120, IN THE CITY CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: SUB LOT 4 IN CANAL TRUSTEES SUBDIVISION OF LOT 7 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO THE SOUTH 40 FEET OF LOT 8 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO LOTS 1, 2, 3, 4, 5, 6, 7 AND THE VACATED ALLEY ON THE SUBDIVISION OF THAT PART OF LOT 8 IN BLOCK 41 AFORESAID LYING NORTH OF THE SOUTH 40 FEET THEREOF, TOGETHER WITH NON-EXCLUSIVE EASEMENTS CONTAINED IN THE DOCUMENT LISTED BELOW INCLUDING BUT NOT LIMITED TO PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS FOR THE BENEFIT OF THE AFORESAID PARCEL AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED JUNE 1, 1999 AND RECORDED JUNE 3, 1999 AS DOCUMENT 99530391; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010527300 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS