

# UNOFFICIAL COPY

## MEMORANDUM OF RECORDING

This Memorandum, is made on  
September 24, 2003  
by and between  
GEORGE ZAYED

("First Party") whose mailing address is  
2234 North Neva Avenue  
Chicago, Illinois 60707

and

MMH, Inc., an Illinois corporation

("Second Party") whose mailing address is  
2233 North Cicero Avenue  
Chicago, Illinois 60639



Doc#: 0326727180  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/24/2003 04:27 PM Pg: 1 of 2

(FOR RECORDER'S USE ONLY)

For and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by the Second Party, the receipt of which is acknowledged, the First Party has entered into Articles of Agreement for Deed with the Second Party dated September 24, 2003 conveying certain ownership rights in the following described real property:

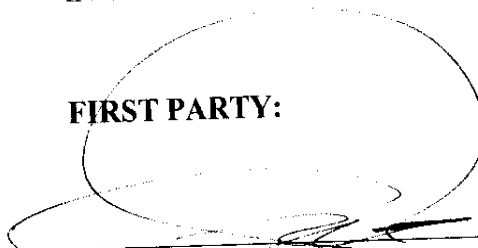
Property ID: 17-08-315-001-0000 and 17-08-315-002-0000

Legal Description: See Attached

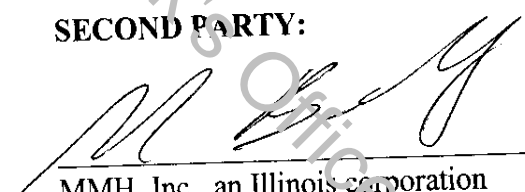
The land and building commonly known as: 235 North Ashland Avenue, Chicago, Illinois 60707

IN WITNESS WHEREOF, this Memorandum is executed under seal this 24<sup>th</sup> day of SEPTEMBER, 2003.

FIRST PARTY:

  
\_\_\_\_\_  
GEORGE ZAYED


SECOND PARTY:

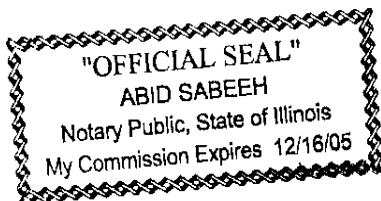
  
\_\_\_\_\_  
MMH, Inc., an Illinois corporation

By: MICHAEL BAHARY *President*  
Printed Name and Title

State of Illinois, County of Cook, SS. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that GEORGE ZAYED and MICHAEL BAHARY, PRESIDENT of MMH, Inc., an Illinois corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act.

Given under my hand and official seal, this 24<sup>th</sup> day of September, 2003.

  
\_\_\_\_\_  
NOTARY PUBLIC  
Commission Expires: 12/16/05



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## LEGAL DESCRIPTION

PARCEL 1: LOT 2 IN MARTHA E. BUCKINGHAM'S SUBDIVISION OF THE WEST ½ OF BLOCK 16 IN UNION PARK SECOND ADDITION TO CHICAGO, EXCEPT THAT PART LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 1 IN MARTHA E. BUCKINGHAM'S SUBDIVISION OF PART OF THE WEST ½ OF BLOCK 16 IN UNION PARK SECOND ADDITION TO CHICAGO IN THE SOUTHWEST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF SAID LOT 1 TAKEN FOR WIDENING ASHLAND AVENUE), ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office