



0326729046

1081  
RELEASE OF MORTGAGE OR TRUST DEED  
(ILLINOIS)

Doc#: 0326729046  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/24/2003 09:25 AM Pg: 1 of 2

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLE IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.**

2

TCF National Bank \_\_\_\_\_

of the county of Cook and State Illinois, DO HEREBY CERTIFY that a certain mortgage dated the 2 nd

\_\_\_\_\_ day December, 2002, made by ANDRE M PAUKA AND MARYBETH PAUKA

HUSBAND AND WIFE

to TCF National Bank \_\_\_\_\_

and recorded as document No. 0030002793 Book \_\_\_\_\_ page \_\_\_\_\_

in the office of COUNTY RECORDER of COOK county in the State of Illinois is,

with the note accompany it, fully paid, satisfied, released and discharged.

0533208015

Legal Description of premises:  
LOT 14 IN WILMETTE MANOR A SUBDIVISION OF THAT PART OF BLOCK 3 IN NETSTRAETER'S ADDITION  
TO WILMETTE BEING A SUBDIVISION OF LOTS 11 AND 12 OF THE COUNTY CLERK'S DIVISION IN THE  
NORTHEAST FRACTIONAL 1/4 OF SECTION 33 TOWNSHIP 42 NORTH RANGE 13 EAST OF THE THIRD

MR030674

# UNOFFICIAL COPY

Legal Description Continued:

PRINCIPAL MERIDIAN ACCORDING TO THE PLAT FILED IN REGISTRAR'S OFFICE OF COOK COUNTY ILLINOIS ON JANUARY 9, 1922 AS DOCUMENT NO. 145574 IN COOK COUNTY ILLINOIS.

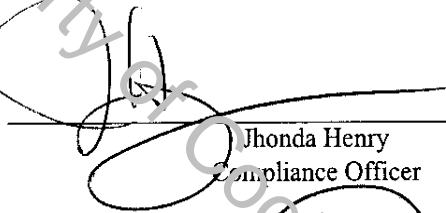
Permanent Real Estate Index Number(s): 0533208015

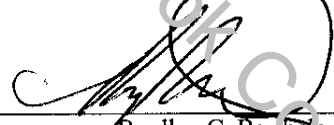
Address(es) of premises: 1725 WASHINGTON AVE WILMETTE IL 60091

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 21 st \_\_\_\_\_ day of  
April \_\_\_\_\_ 20 03 .

ME 92-186-6202618

Property of Cook County Clerk's Office

  
\_\_\_\_\_  
Jhonda Henry  
Compliance Officer

  
\_\_\_\_\_  
Bradley C. Barthels  
Vice President

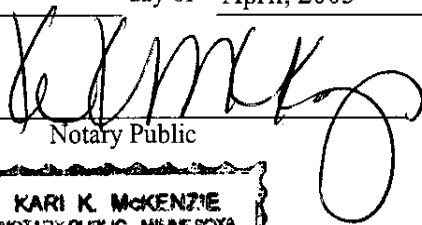
STATE OF MINNESOTA }

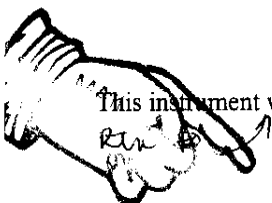
ss.

COUNTY OF RAMSEY }

I, Kari K McKenzie, notary public in and for the said county, in the state aforesaid, DO HEREBY CERTIFY that Jhonda Henry, Compliance Officer and Bradley C. Barthels, Vice President personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as above fee and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21 st \_\_\_\_\_ day of April, 2003

  
\_\_\_\_\_  
Notary Public



This instrument was prepared by TCF National Bank 101 E 5th St, Suite 101 St Paul MN 55101