



0326842067

Prepared By:

SUNNY WANG
5757 SOUTH CASS AVENUE
WESTMONT, ILLINOIS 60559

Doc#: 0326842067
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/25/2003 07:53 AM Pg: 1 of 3

and When Recorded Mail To

HOMELAND MORTGAGE COMPANY
5757 SOUTH CASS AVENUE
WESTMONT
ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

8159910
23124397 21/2

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0028947174

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE INC. A CALIFORNIA CORPORATION

3601 MINNESOTA DRIVE, MAC 44701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 16, 2003
executed by

TODD D. MUELLER AND
SUSAN A. MUELLER, HUSBAND AND WIFE

to HOMELAND MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5757 SOUTH CASS AVENUE
WESTMONT, ILLINOIS 60559

and recorded in Book/Volume No.

COOK

, page(s)

County Records, State of ILLINOIS

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

100 CRANBROOK DRIVE, DES PLAINES, ILLINOIS 60016

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

HOMELAND MORTGAGE COMPANY

COUNTY OF

On JULY 21, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ZHU CHEN
known to me to be the PRESIDENT
and

By: ZHU CHEN
Its: PRESIDENT

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known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:



Witness:

Notary Public County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 303-CP

UNOFFICIAL COPY

Rev: 05/05/97 DPS 049



09-07-312-029

Property of Cook County Clerk's Office

SEE ATTACHED LEGAL DESCRIPTION

RIDER - LEGAL DESCRIPTION

0028947174

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008159910 HL
STREET ADDRESS: 100 CRANBROOK DRIVE
CITY: DES PLAINES COUNTY: COOK
TAX NUMBER: 09-07-312-029-0000

LEGAL DESCRIPTION:

LOT 56 IN CUMBERLAND VILLAGE, UNIT 1, BEING A SUBDIVISION OF PART OF SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 7 TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office