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Doc#: 0326842118
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/25/2003 09:02 AM Pg: 1 of 3

Prepared By:
A-1 MORTGAGE CORPORATION
AN ILLINOIS CORPORATION
95 REVERE DRIVE, #B
NORTHBROOK, IL 60062

After Recording Return To:
A-1 MORTGAGE CORPORATION

95 REVERE DRIVE, #B
NORTHBROOK, IL 60062

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ASSIGNMENT OF MORTGAGE

LOAN NO. 7810351060

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A.
4801 FREDERICA STREET, OWENSBORO KY 42301

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
AUGUST 14, 2003 to secure payment of TWO HUNDRED SEVENTY
FOUR THOUSAND TWO HUNDRED AND NO/100.
(U.S. 274,200.00) executed by GINA COZMAN, MARRIED AND ERIC LENTING,
MARRIED

to A-1 MORTGAGE CORPORATION AN ILLINOIS CORPORATION ,
a corporation organized under the laws of ILLINOIS and whose address
is 95 REVERE DRIVE, #B, NORTHBROOK, IL 60062 ,
and recorded in Book, Volume, on Libor No. , at page
(or as No. 0326842117), by the COOK County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 17-09-444-028-1122

Commonly known as: 208 W. WASHINGTON UNIT 1510
CHICAGO, IL 60606

BOX 333-CT

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

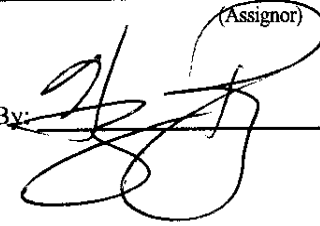
TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

A-1 MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

Witness

(Assignor)

Witness

By: 

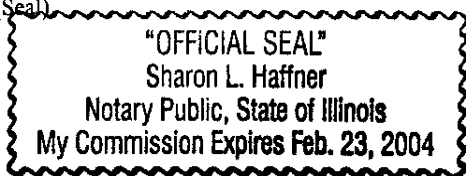
(Signature)


STATE OF IL

COUNTY OF

On AUGUST 14, 2003, before me, the undersigned a Notary Public in and for said County and State, personally appeared HENRY PERITZ, known to me to be the PRESIDENT of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)





Notary Public

My Commission Expires: 2/23/04

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STREET ADDRESS: 208 W. WASHINGTON UNIT 1510 UNIT 1510
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-09-444-996-1126

LEGAL DESCRIPTION:

PARCEL 1: UNIT 1510 IN THE CITY CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PART OF CANAL TRUSTEES SUBDIVISION OF LOT 7 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PARTS OF BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND PARTS OF THE SUBDIVISION OF PART OF LOT 8 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH NON-EXCLUSIVE EASEMENTS CONTAINED IN THE THE DOCUMENT LISTED BELOW INCLUDING BUT NOT LIMITED TO PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS FOR THE BENEFIT OF THE AFORESAID PARCEL AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED JUNE 1, 1999 AND RECORDED JUNE 3, 1999 AS DOCUMENT 99530391; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010527300, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF 239, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010527300.