## UNOFFICIAL C

Recording Requested By: When Recorded Return To: accupost Corporation 8742 Lucent Blvd. 5th Floor Highlands Ranch, CO 80129-2371

Tracking No: 8777005 Deal: MESA-M021 Doc INV 1

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 09/25/2003 07:01 AM Pg: 1 of 3

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Conseco Finance Servicing Corp., the undersigned holder of a (n) Mortgage (herein "Assignor)" whose address is 332 Minnesota St., Sui e 10, St. Paul, MN 55101 does hereby grant, assign, transfer and convey, without recourse unto U. S. Bank National Association, As Trustee for the Conseco Finance Home Loan Grantor Trust 2002-A (herein "Assignee "), c/o EMC Mortgage Corp., 909 Hidden Ridee, Suite 200, Irving, TX 75038 without recourse, representation or warranty, all beneficial interest under a certain Mortgage dated 07/02/2001, made and executed by Borrowers:

DARRELL TREPTOW, SINGLE in which Mortgage is of record in:

Book/Volume:

Page No.:

Instr/Ref: 10982609

Original Lender: ADTIM BUILDERS

Recording Date: 10/22/2001

Original Loan Amount: \$26,405.50

Property Address: 410 HABER CT, NORTHLAKE, IL 60164

PIN: 12-32-109-015

in the Records of COOK County in the State of ILLINOIS LEGAL DESC: SEE ATTACHED LEGAL DESCRIPTION

TOGETHER with the note or bond secured thereby, the note or bond evidencing said indebt-duess having this date been transferred together with Assignor's right, title and interest in and to said Mortgage, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgments related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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## **UNOFFICIAL CC**

Tracking No: 8777005

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 11/01/2002.

Conseco Finance Servicing Corp.

332 Minnesota St., Suite 610, St. Paul, MN 55101

MARSHA VAN DAM, DIVISIONAL VICE PRESIDENT

STATE OF ARIZONA **COUNTY OF MARICOPA** 

On 05/05/2003, before me, the undersigned Notary Public in and for said State, personally appeared MARSHA VAN DAM, DIVISIONAL VICE PRESIDENT of Conseco Firence Servicing Corp., known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized MARSHA VAN DAM of Conseco Finance Servicing Corp., whose address is 332 Minnesota St., Suite 610, St. Paul, MN 55101, and who acknowledged to me that he/she executed the same in hi/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acte i, executed the instrument.

Witness My Hand and Official Seal

Notary Public: EUGENE D. MERTZ

My Commission Expires: 03/11/2005

EUGENE D. MERTZ Notary Public - Arizona Maricepe County Ny Commission Expires TOA'S OFFICE March 11, 2005

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## **UNOFFICIAL COPY**

NON TORRENS LAND
LOT FIFTEEN (15) IN BLOCK SEVEN (7) OF SECTION TWO (2) OF
COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTH
LAKE VILLAGE A SUBDIVISION IN THE SOUTH WEST QUARTER (EXCEPT
THE SOUTH ONE HUNDRED (100) RODS), THE WEST HALF OF THE SOUTH
EAST QUARTER (EXCEPT THE SOUTH ONE HUNDRED (100) RODS) AND THE
SOUTH HALF OF THE NORTH WEST QUARTER AND THE SOUTH WEST QUARTER
OF THE NORTH EAST QUARTER IN SECTION THIRTY TWO (32), TOWNSHIP
FORTY (40) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

TY RIDIA.

Propositivos Cook Colling Clark's Office